

UNOFFICIAL COPY

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2003-02-25 11:37:02

Cook County Recorder 26.00



8000012504 01001

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY MARY CHOLDIN and TINA G DACE, Husband and Wife TO WOODFIED PLANNING CORPORATION on 11/27/00, and recorded BOOK 7950 PAGE 0080, of the records of COOK County in the State of IL on 12/14/00, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the officers of said GMAC Mortgage Corporation, formerly known as GMAC Mortgage Corporation of PA have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on 1/7/03

GMAC Mortgage Corporation
formerly known as GMAC Mortgage Corporation of PA
500 Enterprise Road,
HORSHAM, PA 19044

[Signature]
Marnessa Birckett, Limited Signing Officer

[Signature]
Sean Flanagan, Limited Signing Officer

STATE OF Pennsylvania ) BOTH RESIDING AT:
) ss 500 ENTERPRISE ROAD
COUNTY OF Montgomery ) SUITE 150
HORSHAM, PA 19044

[Handwritten initials]

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Property of Cook County Clerk's Office

On 1/7/03, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared Marnessa Birckett and Sean Flanagan to me personally known to be the Limited Signing Officer and Limited Signing Officer of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.



Shantell D. Curley  
Notary Public in and for said County and State  
My Commission expires: 6/26/06

Notarial Seal  
Shantell D. Curley, Notary Public  
Horsham Twp., Montgomery County  
My Commission Expires June 26, 2006  
Member, Pennsylvania Association Of Notaries

LEGAL DESCRIPTION: LOT 11 IN RAILROAD SUBDIVISION IN SOUTH EVANSTON SUBDIVISION OF THE NORTH PART OF THE SOUTH 1/2 OF THE EAST 32 RODS OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 19 TOWNSHIP 41 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDAN IN COOK COUNTY ILLINOIS

TAX ID: 11-19-117-020

MORTGAGE AMT: \$44,900.00

PROPERTY ADDRESS: 941 SHERMAN  
EVANSTON IL 60202

RECORDING REQUESTED BY:

GMAC Mortgage  
P.O. BOX 969  
HORSHAM, PA 19044

WHEN RECORDED, MAIL RECONVEYANCE TO:

MARY CHOLDIN  
941 SHERMAN  
EVANSTON IL 60202

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