

UNOFFICIAL COPY

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5418/0291 48 001 Page 1 of 3

2003-02-25 14:37:59

Cook County Recorder 28.50

Loan No: 04000000000000001929052377

After Recorded Return to:
LAW OFFICES OF GREGORY G.
CASTALDI
5521 N. CUMBERLAND SUITE
109
CHICAGO, IL 60656



0030265829

RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS A NOMINEE FOR FIRST UNION MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated May 2, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 10415596, in Book 2260, at Page 0013, releases, conveys and quit claims unto TONY SCIANNA AND, MARIA SCIANNA all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPRION

PIN #: 12-15-107-029

4742 N ROSE, SCHILLER PARK, IL 60176

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS A NOMINEE FOR FIRST UNION MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, October 29, 2002.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC. ("MERS") SOLELY AS A NOMINEE FOR FIRST UNION
MORTGAGE CORPORATION

BY: 

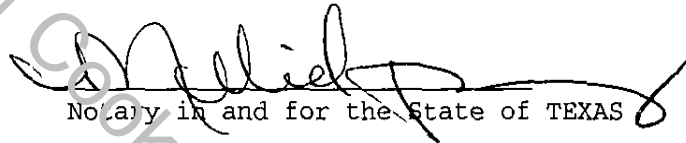
CHRIS WHITE
ASSISTANT SECRETARY



STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS) SOLELY AS A NOMINEE FOR FIRST UNION MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, October 29, 2002.


Notary in and for the State of TEXAS

This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
MARGIE COHN

17-908- 

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FROM THE NORTHWEST CORNER OF LOT 13 THE POINT OF BEGINNING PROCEEDING EASTERLY 123 FEET TO THE NORTHEAST CORNER OF SAID LOT 13, THENCE PROCEEDING SOUTHERLY ALONG THE EAST LINE OF SAID LOT 13, 8.98 FEET TO A POINT, THENCE PROCEEDING SOUTHWESTERLY ALONG THE ARC OF A 50 FEET RADIUS CIRCLE 39.27 FEET TO A POINT, THENCE PROCEEDING SOUTHWESTERLY ALONG A LINE TO A POINT LOCATED ON THE WEST LINE OF SAID LOT 13, 61.50 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 13, THENCE PROCEEDING NORTH ALONG THE WEST LINE OF SAID LOT 13 61.50 FEET TO THE POINT OF BEGINNING IN THE LAWRENCE RIVER SUBDIVISION, A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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