

UNOFFICIAL COPY

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04/09/01 14 001 Page 1 of 2
2003-02-25 13:18:28

Cook County Recorder 26.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:19382907



The undersigned certifies that it is the present owner of a mortgage made by WILLIAM BOLTON to FIRST CHICAGO MBD MORTGAGE COMPANY bearing the date 05/20/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 98441348. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 5608 W HIGGINS AVE CHICAGO, IL 60630
PIN# 13-08-421-049-0000 & 13-08-421-050-0000

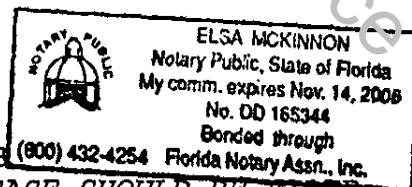
dated 12/12/02
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. As Nominee for HomeSide Lending, Inc.

By: Chris Jones Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 12/12/02 by Chris Jones the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING, INC. on behalf of said CORPORATION.

Elsa McKinnon Notary Public/Commission expires: 11/14/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL JK 12309 Y

Sq
Pa

LEGAL DESCRIPTION RIDER

PARCEL 1:

LOT 1 (EXCEPT THAT PART THEREOF TAKEN FOR OPENING NORTH CENTRAL AVENUE IN PROCEEDINGS HAD IN COUNTY COURT, COOK COUNTY, ILLINOIS, CASE NO. 51830) AND LOT 2 (EXCEPT THAT PART THEREOF TAKEN FOR OPENING NORTH CENTRAL AVENUE IN PROCEEDINGS HAD IN COUNTY COURT, COOK COUNTY, ILLINOIS, CASE NO. 51830) IN C. OLSON'S RESUBDIVISION OF LOTS 15 & 16 (EXCEPT THE EASTERLY 50 FEET THEREOF) IN BLOCK 59 IN THE VILLAGE OF JEFFERSON, IN SECTION 8, TOWNSHIP 40, RANGE 13 NORTH, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 22 IN BLOCK 59 IN THE VILLAGE OF JEFFERSON, IN SECTION 8, TOWNSHIP 40, RANGE 13 NORTH, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 13-08-421-049-0000

P.I.N. # 13-08-421-050-0000

LOAN # 4434262 BOLTON

Property of Cook County Clerk's Office