

2020 3664 313

BURNET TITLE L.L.C.  
2700 South River Road  
Des Plaines, IL 60018

UNOFFICIAL COPY

0030265993

5415/0105 11 001 Page 1 of 2  
2003-02-25 12:03:10  
Cook County Recorder 26.50

Kimberly Verser

and When Recorded Mail To

WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60061



SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 60-90-57096

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 31, 2003 executed by

Jakob Fischer, An Unmarried Man AND  
Kimberly J. Clark, An Unmarried Woman, as Joint Tenants

to WOODFIELD PLANNING CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3701 ALGONQUIN ROAD-SUITE 720  
ROLLING MEADOWS, ILLINOIS 60008  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

30265992

Cook County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

2279 North Charter Point Drive, Arlington Heights, ILLINOIS 60004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

WOODFIELD PLANNING CORPORATION

On January 31, 2003 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

~~JAMES B. DOBBS~~ KV  
known to me to be the ~~PRESIDENT~~ KV

and **STEPHANIE J. RADERSTORF**  
known to me to be **SR. VICE PRESIDENT**

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

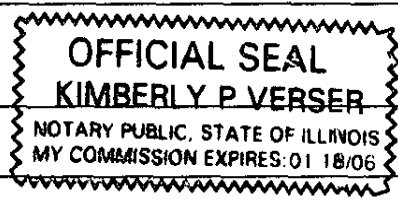
Notary Public Kimberly P. Verser  
J. Dufage County,

My Commission Expires 01/8/06

By: JAMES B. DOBBS KV  
Its: PRESIDENT

Stephanie J. Raderstorf  
By: STEPHANIE J. RADERSTORF  
Its: SR. VICE PRESIDENT

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

30265993

60-90-57096

## RIDER - LEGAL DESCRIPTION

LOT 25 IN LAKE ARLINGTON TOWNE UNIT 2, BEING A SUBDIVISION IN THE  
SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY  
29, 1983 AS DOCUMENT NO. 86-322990, IN COOK COUNTY, ILLINOIS.

03-16-401-025