

UNOFFICIAL COPY

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2003-02-25 13:41:25
Cook County Recorder 28.50



0030266090

COOK COUNTY
RECORDS
EUGENE "GENE"
MARKHAM

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4305731
LOU GIT
Roc
1-21

[Space Above This Line For Recorder's Use]

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **WASHINGTON MUTUAL BANK FA, 75 North Fairway Dr., Vernon Hills, IL 60061**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **December 09, 2002**, executed by **Gregg K. Sadlon and Tracy A. Sadlon, husband and wife, not as joint tenants or as tenants in common but as tenants by the entirety.**

to **Premier Mortgage Group, Ltd.** a corporation organized under the laws of **State of Ohio** and whose principal place of business is **7550 Lucerne Drive, Suite 204, Middleburg Heights, Ohio 44130**

Doc # 0030086346

and recorded in Liber _____ page(s) **Cook** County Records. State of **Illinois** described hereinafter as follows:

03-32-307-037

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3pgs

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

R.A. Fludine

By: **R.A. FLUDINE**
Its: **Vice President**

By:
Its:

Witness:

Witness:

STATE OF Ohio
COUNTY OF CUYAHOGA

On **December 09, 2002** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **R.A. FLUDINE**

known to me to be the **Vice President**

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Emily J. Demaria aka Emily J. Aruman
Notary Public:

My Commission expires:



EMILY J. DEMARIA
Notary Public
In and for the State of Ohio
Recorded in Lorain Cty.
My Comm. Exp. 3-27-06

PREPARED BY: **Premier Mortgage Group, Ltd**

AND WHEN RECORDED MAIL TO:
Premier Mortgage Group, Ltd
7550 Lucerne Drive, Suite 204
Middleburg Heights, Ohio 44130

ORDER NO.: 1301 - 004305731
ESCROW NO.: 1301 - 004305731 1

STREET ADDRESS: 616 SOUTH BRISTOL LANE
CITY: ARLINGTON HEIGHTS ZIP CODE: 60005
TAX NUMBER: 03-32-307-037-0000

COUNTY: COOK

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

LOT 614 (EXCEPT THE NORTH 40 FEET THEREOF) AND LOT 615 IN SCARSDALE, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.