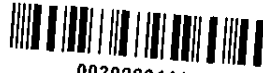


UNOFFICIAL COPY

0030266111

1239/0202 83 003 Page 1 of 3
2003-02-25 15:45:52
Cook County Recorder 28.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0030266111

Loan No. 000000000036692443

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Devin Tailor And Minaxi Tailor, Husband And Wife, its/his/her/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 24, 2002, and recorded on June 6, 2002, in Volume/Book 4259 Page 0235 Document 0020632494 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID#02-34-107-009-0000 SEE EXHIBIT A

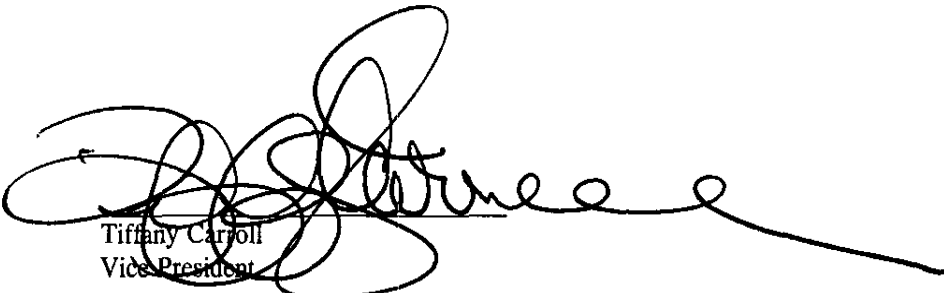
together with all the appurtenances and privileges thereunto belonging or appertaining.

ASSIGNMENT FROM THE AMERICAN NATIONAL BANK DATED 05-24-02, ASSIGNED TO CHASE MANHATTAN BANK USA, N.A., RECORDED ON JUNE 6, 2002, VOLUME/BOOK 4259 PAGE 0236 DOCUMENT 0020632495 DOCUMENT-DATE MAY 24, 2002,.

Address(es) of premises: 2813 PEBBLE BROOK LANE, ROLLING MEADOWS, IL, 60008 2169

Witness my hand and seal January, 2, 2003.

CHASE MANHATTAN BANK USA, N.A.

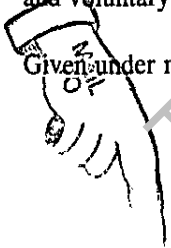

Tiffany Carroll
Vice President

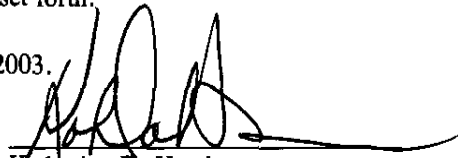


State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Tiffany Carroll, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January, 2, 2003.




Katherine D. Harris
Notary Public
Lifetime Commission



Prepared by: Charlotte Coleman
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000008036692443
County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24

Block 6

Lot 8

Plum Grove Creek PHASE 3

Section 34

Township 42

RANGE 10 in Cook County

PIN #02-34-107-009-0000

Property of Cook County Clerk's Office