

UNOFFICIAL COPY

This Instrument Prepared By:



0030266228

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2003-02-25 14:48:47

Cook County Recorder 26.50

After Recording Return To:

AIRMORTGAGE
750 NORTH ORLEANS, SUITE
101A
CHICAGO, ILLINOIS 60610



0030266228

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 580489728

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, F.A.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 13, 2003
executed by DEBORAH KIRKORSKY, AN UNMARRIED WOMAN

0030266227

to AIRMORTGAGE, AN ILLINOIS CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 750 NORTH ORLEANS, SUITE 101A, CHICAGO,
ILLINOIS 60610
and recorded as Document No. _____, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT
"A".

PRAIRIE TITLE
6821 W. NORTH AVE. *02-48425*
OAK PARK, IL 60302

P.I.N.: 14-31-310-045-0000

Commonly known as: 2358 W. BLOOMINGDALE #3E, CHICAGO, ILLINOIS 60647

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

AIRMORTGAGE, AN ILLINOIS
CORPORATION

On *1/13/03* before me, the
undersigned a Notary Public in and for said County and,
State, personally appeared *STUART URKOV*

By: *STUART URKOV*
Its: *CEO*

known to me to be the *CEO*
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act and
deed of said corporation.

OFFICIAL SEAL
SAMANTHA A MALINA
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. AUG. 12, 2006

OFFICIAL SEAL
SAMANTHA A MALINA
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. AUG. 12, 2006

Notary Public *[Signature]*
County, _____

My commission Expires:

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

DocMagic eForms 800-649-1362
www.docmagic.com

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PARCEL 1:

UNIT 2358-3E IN STAMP WORKS CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE WEST 100 FEET OF THE FOLLOWING DESCRIBED TRACT: LOTS 34 TO 43, BOTH INCLUSIVE, IN BLOCK 14 IN PIERCE'S ADDITION TO HOLSTEIN IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO LOTS 1 TO 16, INCLUSIVE AND LOT 17 (EXCEPT THAT PART WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 31) IN THE SUBDIVISION OF LOTS 20 TO 34 INCLUSIVE, EXCEPT THE EAST 17.12 FEET OF LOT 24 IN BLOCK 14 IN PIERCE'S ADDITION TO HOLSTEIN, BEING IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TAKEN AS TRACT, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER G3 A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00225239.