## **UNOFFICIAL COPY**

This Instrument Prepared By:
ROSE MORTGHOE COSP fel no: 02 -4814 5419/0121 54 001 Page 1 of 2 2003-02-25 14:52:37 After Recording Return To: Cook County Recorder 26.50 ROSE MORTGAGE CORPORATION 6413 NORTH KINZUA CHICAGO, ILLINOIS 60646 Space Above For Recorder's Use CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE LOAN NO. 32973 WASHINGTON MUTUAL FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to BANK, F.A., 75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061 all the rights, title and interest of under ciprical in and to that certain Real Estate Mortgage dated DECEMBER 27, 2002 executed by ALVIN SANTIAGO, A SINGLE MAN to ROSE MORTGAGE CORPORATION, ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 6413 NOF.TH KINZUA, CHICAGO, ILLINOIS 60646 by the County COOK and recorded as Document No. Recorder of Deeds, State of described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A". P.I.N.: 13-25-313-007 ILLINOIS 60647 Commonly known as: 2633 NORTH RICHMOND STREET, CHICAGO, Together with the note or notes therein described or referred to, the money due and to become dre thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. CORPORATION, A ROSE MORTGAGE STATE OF ILLINOIS ILLINOIS KATION COUNTY OF COOK on December 2 1,2002 before me, the undersigned a Notary Public in and for said County and, Bv:0 State, personally appeared known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was

My commission Expires: Works

deed of said corporation.

signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and

ANDREA FRACEK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPRES:01/12/03

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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LOT 32 IN BLOCK 5 IN BYRON A. BALDWIN'S SUBDIVISION OF LOT 4 IN HEALD, BARRON AND OTHERS SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TO: NEHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LLINOIS.

S SU HIP 46
PLLINOIS.

COOK COUNTY CLOSELY SO OFFICE