



MORTGAGE SUBORDINATION AGREEMENT

16833-ATS

THIS SUBORDINATION AGREEMENT entered into between National City Bank, herein known as "Subordinating Bank" and Washington Mutual Bank, FA, its successors and/or assigns, herein known as "Lender".

Subordinating Bank is the holder of a Mortgage from Felix Nayman and Tatyana Nayman, herein known as "Borrower(s)", which is dated August 9, 2002 and recorded August 21, 2002, in Document No. 0020916149, Page     , in the Cook County Recorder's Office, State of Illinois.

Borrower has secured a loan from Lender and has requested that Subordinating Bank subordinate Subordinating Bank's Mortgage to mortgage lien of Lender.

THEREFORE, subordinating Bank, for a valuable consideration, the receipt of which is hereby acknowledged, does hereby subordinate its Mortgage to the mortgage lien of Lender, which lien is in the maximum amount Three hundred Thousand Dollars and 00/100 (\$300,000.00), dated     , and is recorded in Mortgage Records Instrument #     , Volume     , Page     , in the Cook County Recorder's Office, State of Illinois.

IN AFFIRMATION of the foregoing, Subordinating Bank has executed this instrument the 23rd day of January, 2003.

FEE 252002

0030263213

National City Bank

By: Jeanne A. Carman  
Name: Jeanne A. Carman  
Title: Secretary

Janet A. Hinds  
WITNESS

Andrea R. McWhirter  
WITNESS

Janet A. Hinds  
Printed Name of Witness

Andrea R. McWhirter  
Printed Name of Witness

STATE OF INDIANA

County of Marion

Before me, the undersigned, a Notary Public, in and for said County and State, this 23rd day of January, 2003, personally appeared Jeanne A. Carman, Secretary of National City Bank and acknowledged the execution of the foregoing Mortgage Subordination Agreement.

My Commission Expires: October 4, 2006  
County of Residence: Marion

Judith M. Bombard  
Notary Public: Judith M. Bombard

This instrument prepared by Janet A. Hinds, National City Bank  
Please return to: NATIONAL CITY BANK, 300 S MADISON AVE. #640-D, GREENWOOD IN 46142

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UNOFFICIAL COPY

0030266335

ALTA Commitment 1982 Schedule A

**ABSOLUTE TITLE SERVICES, INC.**

**SCHEDULE A**

File No.: 16833

PARCEL 1: LOT 10 IN THE VILLAS OF NORTHBROOK, BEING A SUBDIVISION OF PART OF THE SOUTHWEST ¼ OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 2001 AS DOCUMENT 0010355662, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CONTAINED IN DECLARATION RECORDED AS DOCUMENT 0010355665 AND AS SHOWN ON THE PLAT OF VILLAS OF NORTHBROOK, AFORESAID, OVER OUTLOT "B".

NOTE: PARCEL 1 AS FEE SIMPLE.  
PARCEL 2 AS EASEMENTS.

Address of Property (for identification purposes only):

Street: 2716 SPENSER COURT  
City, State: NORTHBROOK, Illinois

Pin : 04-04-307-010

**STEWART TITLE  
GUARANTY COMPANY**

*Schedule A of this Policy consists of 2 page(s)*

ISSUED BY: Absolute Title Services, Inc., 2227B Hammond Drive, Schaumburg, Illinois 60173