

UNOFFICIAL COPY

0030266744

2003-02-25 15:59:20

Cook County Recorder 26.50

MERS PHONE NUMBER 1-888-679-6377

P.O. BOX 2026, FLINT, MI 48501-2026

MIN# 1000212 4800019164 1

STATE OF ILLINOIS

COUNTY OF COOK



0030266744

LOAN NUMBER 4800019164
PREPARED BY SHELLEY CAMPBELL

WHEN RECORDED RETURN TO:
U.S. BANK, N.A.
RELEASE DEPT. ON-KY-CRRL
4801 FREDERICA ST PO BOX 20005
OWENSBORO, KY 42301

The undersigned owner of a mortgage (and of the indebtedness secured thereby) made by BARBARA M LEUTZ, SINGLE NEVER MARRIED

to GREAT NORTHERN MORTGAGE

for \$ 37,400.00 on the 21ST day of Aug-92

and recorded in Official Record Book No. Page Doc# 9265896

of the records of COOK County, Illinois does hereby acknowledge that the said

indebtedness has been paid and does hereby cancel the said mortgage.

92625896

Tax # 17-04-207-087-1553 LEGAL DESCRIPTION SEE ATTACH
IN WITNESS WHEREOF, THE SAID MORTGAGE ELECTRONIC REGISTRATION SYSTEMS
INC. HAS CAUSED ITS CORPORATION SEAL TO BE HERETO AFFIXED AND THESE
PRESENTS TO BE SIGNED IN ITS NAME AND BEHALF BY TERESA LING
VICE PRESIDENT ON THIS DAY OF DEC 26TH 2002

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

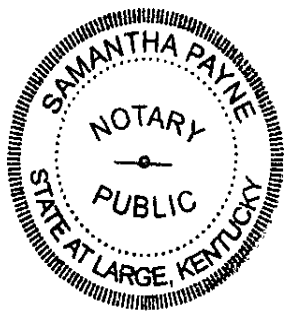
Property Address:
1555 N SANDBERG #406
CHICAGO, IL 60610

LIZ FUNK
ASSISTANT SECRETARY

STATE OF KENTUCKY
COUNTY OF DAVIESS

The foregoing instrument was acknowledged before me this
26TH day of Dec-02 by LIZ FUNK ASSISTANT
SECRETARY of MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC a corporation on behalf of that corporation.

SAMANTHA PAYNE
My commission expires 10/07/06



Handwritten initials and numbers

FIRST AMERICAN TITLE INSURANCE COMPANY
100 North La Salle, Suite 300, Chicago IL 60602

ALTA Commitment
Schedule C

File No.: C53625

LEGAL DESCRIPTION:

30266744

UNIT NUMBER 406K IN CARL SANDBURG VILLAGE CONDOMINIUM UNIT NO.7 AS DELINEATED ON A SURVEY OF LOT 1 (EXCEPT THE NORTH 85.05 FEET AND THE EAST 30.00 FEET THEREOF), LOT 2 (EXCEPT THE SOUTH 56.30 OF THE WEST 175.5 FEET THEREOF), LOT 3 AND THAT PORTION OF GERMANIA PLACE LYING WEST OF THE WEST LINE OF THE SAID EAST 30.00 FEET OF LOT 1 EXTENDED SOUTH TO THE NORTH LINE OF SAID LOT 2, ALL IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISION, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25382049 AND REGISTERED AS DOCUMENT NO. LR3179558, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ILLINOIS.

IN COOK COUNTY

92825896