UNOFFICIAL CO18/30/266830

2003-02-25 15:01:08

Cook County Recorder

26.50



PREPARED BY AND WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)

Loan No. 9123010201209889 PIN No. 25-30-315-004-0009

RELEASE OF DEED

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 4 IN BLOCK 3 IN TIMES FIRST ADDITION TO TIMLEY PARK BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH RANGE 13 EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 17126	SOUTH 70TH AVEN,	TINLEY PARK, IL 60477	
Recorded in Volume	at Page	Instrument No. 0010450	<u>357</u> ,
Parcel ID No. <u>28-30-315-0</u>	04-0009 of the record of M	lortgages for COOK	County,
ILLINOIS	_ and more particularly d	described on said Pred of Trust referred	to herein.
Borrower: KENNETH W.	DOORN AND KRISTE	N S. DOORN, HUSBAND AND WIF	'E
		Office of the second	

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Loan No. 9123010201209889

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECEMBER 17, 2002 .

OLD KENT MORTGAGE COMPANY

M.L. MARCUM

VICE PRESIDENT

RIJANA RAMSOM

ASSISTANT VICE PRESIDENT

STATE OF IDAH

COUNTY OF BONNEVILLE

On this **DECEMBER 17, 200**2 before me, the undersigned, a Notary Public in said State, personally appeared M.L. MIRCUM and **RUANA RANSOM** personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, on behalf of OLD Kr. T MORTGAGE COMPANY 38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OH 45263 acknowledged to me, that they, as such officers being authorized so to do, executed the foregoing instrument for the pursposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO JOAN COOK (COLLISSION EXP. 02-16-07)

NOTARY PUBLIC

DBA OLD KENT BANK; OLD KENT NATIONAL ASSOCIATION; CRAND NATIONAL LANK; FIRST AMERICIAN BANK OF AURORA; HENRY COUNTY BANK; PINNACLE BANK; SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO; OLYMPIC FEDERAL SAVINGS ASSOCIATION; OYIMIC FEDERAL SAVINGS ASSOCIATION; CITIZEN SAVINGS & LOAN ASSOCIATION; MERCHANDISE NATIONAL BANK OF CHICAGO; FIRST FEDERAL OF ELGIN; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF ELGIN; COMMERICAL & SAVINGS BANK OF ST.CLAIR COUNTY; CITIZENS STATE BANK OF EMMETT; FIRST NATIONAL BANK IN MACOMB COUNTY; STATE SAVINGS BANK; HOME STATE BANK; HOME SAVINGS BANK; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION AND COMMUNITY STATE BANK. AND COMMUNITY STATE BANK.

(RIL2.F)

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