

UNOFFICIAL COPY 0030266983

1243/0085 43 005 Page 1 of 1
2003-02-25 15:18:25
Cook County Recorder 26.50



RELEASE DEED (ILLINOIS)
**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.**

COOK COUNTY
CLERK OF THE COURT
JUDICIAL CENTER
100 N. LAUREL ST.
CHICAGO, IL 60602
TEL: 312.443.2000
FAX: 312.443.2001
WWW.COOKCOUNTYCLERK.COM

0030266983

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

LOUIS D. FANNING, JR. AND JEAN FANNING, HIS WIFE, AS TENANTS BY THE ENTIRETY
685 WOODLAND DR., PALATINE, IL 60074

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 3RD day of DECEMBER, 1999 and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. **09184424**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

THE NORTH 1/2 OF LOT 4 IN GAINER PARK, A SUBDIVISION OF THE SOUTH 12 ACRES OF THE WEST 1/2 OF LOT 2 OF THE GOVERNMENT DIVISION OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 02-03-103-009
Witness hands and seals, February 19, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this February 19, 2003 by Debbie Smith, Assistant Vice President of Harris Bank for the uses and purposes therein set forth.

Debbie Smith

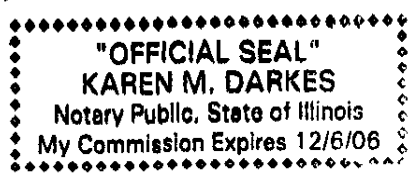
Debbie Smith, Assistant Vice President

Karen M. Darkes

Notary Public

Mail: **recorded document to:**

LOUIS AND JEAN FANNING
685 WOODLAND
PALATINE, IL 60074



This instrument was prepared by: EKC, Harris Bank, CLC, Servicing Dept. B, 3800 Golf Road, Suite 300, P.O. Box 5041 Rolling Meadows, IL 60008

[Handwritten mark]