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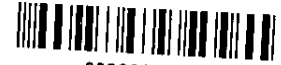
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5413/0001 27 001 Page 1 of 2
2003-02-26 07:22:08
Cook County Recorder 26.50

****RELEASE DEED****

#77033-5

A.J. Smith Federal Savings Bank
14757 S. Cicero Avenue
Midlothian, IL 60445
ATTN: LOAN SERVICING



0030267127

NAME & ADDRESS OF TAXPAYER:

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and ~~NOTE~~ hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

Evangelina Huerta, divorced and not remarried

of the County of Cook and State of Illinois all the right, interest claim or demand whatsoever it may have acquired in, through or by certain Mortgage Deed and ~~NOTE~~ bearing the date the 28th day of June, A.D. 2002, and recorded in the recorder's office of Cook County, in the State of Illinois in book _____ of record on page _____ as document no. 0020803141, and in book of record on page _____, as document No. _____ to premises therein described as follows, to wit:

THE NORTH 1/2 OF THE EAST 1/2 OF LOT 16 IN COUNTRY CLUB ADDITION TO CHICAGO HEIGHTS, IN THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 32-19-205-040

Property Address: 1112 Ashland Ave., Chicago Heights, IL. 60411

situated in the County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Vice President, the 21st day of February, A.D. 2003.

A.J. SMITH FEDERAL SAVINGS BANK

By [Signature]
James J. Andrejch Vice President

Attest [Signature]
Donna J Manuel Vice President

OVER ->

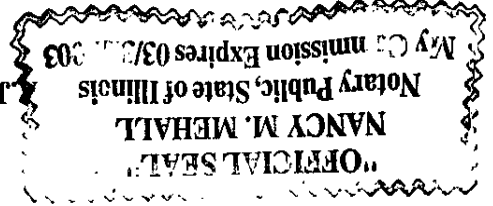
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14757 S. Cicero Avenue
Midlothian, IL 60445

A.J. SMITH FEDERAL SAVINGS BANK

30267127

*Rose Ann Martynowicz
48 Shadon Creek Circle
Palos Heights IL 60463*



To
J. Smith Federal Savings Bank
By Corporation

Release Deed

IMPRESS SEAL BELOW:

This document was prepared by: A.J. SMITH FEDERAL SAVINGS BANK

Notary Public

Nancy Mehall

Given under my hand and Notarial Seal this 21st day of January, 2003

Corporation, for the uses and purposes therein set forth.

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A.J. SMITH FEDERAL SAVINGS BANK and Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the fee and voluntary act of said Corporation, for the uses and purposes therein set forth.

County of COOK

STATE OF ILLINOIS