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51,57012, 55 001 Page 1 of 3 2003-02-26 08:40:07 Cook County Recorder 28.00

RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that Harris Bank Frankfort, 28 W. Nebraska St. Frankfort, IL 60423 of the County of WILL and State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt where of is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Jeanne A. Gartland, Tamera K. I sage and Nancy Jo Plesha, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing date the 17th day of October, 1937, and recorded in the Recorders Office of Cook County, in the State of Illinois, as document number 97838042 & 97838042, or the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See Attached Exhibit"A".

together with all appurtenances and privileges thereunto belon ing and appertaining.

PERMANENT INDEX NUMBER: 27-09-201-001-0000, 27-09-201-002-0000, 27-09-201-003-0000,

COMMON ADDRESS: 9925 143rd Street, Orland Park, IL 65452

WITNESS OUR hands, this 16th day of January, 2003.

HARRIS BANK

CAPETER I

'ATHEE LAUGHLIN, VIÇE' PRESIDENT

ATTEST

LISA TURNER COLLATERAL MANAGER

This instrument was prepared by: Carol Schueler, Harris Bank 311 W. Monroe, Chicago, IL 60606

BOX 333-CT

Jb.

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

ss

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CATHEE LAUGHLIN, personally known to me to be the VICE PRESIDENT and LISA TURNER, personally known to me to be the COLLATERAL MANAGER of Harris Bank and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 16th day of January, 2003.



Kathleen Espenosa NOTARY PUBLIC



MAIL TO: MLSB Bank 15901 Wolf Road Orland Park, IL 60467

0267590

JNOFFICIAL COPY

EXHIBIT "A"

LOTS 16, 17 AND 18 IN SEDGWICH SUBDIVISION SITUATED IN THE VILLAGE OF ORLAND PARK, COOK COUNTY, ILLINOIS, SAID SUBDIVISION LOCATED IN THE MORTH 20 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 12, EAST Droperty of County Clerk's Office OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.