

SPECIAL WARRANTY DEED

(Tenants By The Entirety)

THE GRANTOR, ASPEN HOMEBUILDERS, INC., an Illinois corporation, 1530 East Dundee Road, Palatine, Illinois 60074, County of Cook, State of Illinois for and in consideration of TEN DOLLARS, in hand paid, CONVEYS and WARRANTS TO: ROBERT JAKUBOWSKI AND CHRISTINE L. JAKUBOWSKI, 1157 East Patten Drive, Palatine, Illinois 60074, not as Tenants in Common nor as Joint Tenants, but as TENANTS BY THE ENTIRETY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:



3 Do 1 sub 2 19 FEB 08 157

Lot 5 in Aspen Meadow Subdivision, being a re-subdivision in part of the East Half of the Northeast Quarter of Section 8 and part of the West Half of the Northwest Quarter of Section 9, Township 42 North, Range 10 East of the Third Principal Meridian, according to the plat thereof recorded August 3, 2001 as Document no. 001-0708345, in Cook County, Illinois.

2 D

Subject only to: general real estate taxes not yet due and payable at the time of closing; covenants, conditions, restrictions of record, building lines and easements, if any, so long as they do not interfere with the current use and enjoyment of the property.

Permanent Real Estate Index Numbers: 02-09-102-019-0000; 02-09-102-020-0000; 02-08-202-003-0000

Address: 1629 West North Street, Palatine, Illinois, 60067

ASPEN HOMEBUILDERS, INC.

By: Bruce W. Hawkins
Bruce Hawkins, President

DATED: February 3, 2003

ATTEST:
By: Patricia Hawkins
Patricia Hawkins, Secretary

State of Illinois, County of Cook) SS

I, the undersigned, a Notary Public in and for the County, in the State aforesaid, DO HEREBY CERTIFY that ASPEN HOMEBUILDERS, INC., an Illinois corporation, by its President, BRUCE HAWKINS, and Secretary, PATRICIA HAWKINS, personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Prepared By: Patricia Hawkins
Date: 02-03-03

Given under my hand and official seal this 3 day of February, 2003
Commission expires 08-19-06

MAIL TO:
MICHAEL J. CORNFELD
6153 N. MILWAUKEE AVE
CHICAGO, ILL 60640

Abigail K. Hawkins
Notary Public

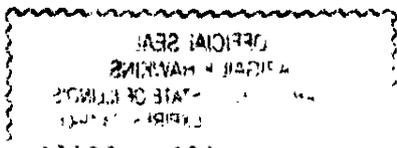
Mail To and Send Tax Bills to:
Robert J. & Christine L. Jakubowski
1629 West North Street
Palatine, IL 60067



BOX 333-CTI

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

EXHIBIT "A"

LEGAL DESCRIPTION

LOT 5 IN ASPEN MEADOW SUBDIVISION, BEING A RE-SUBDIVISION IN PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 8 AND PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 3, 2001 AS DOCUMENT NO. 001-0708345, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

COOK
CO. NO. 019
3 1 9 7 7 8
RD. 10686

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
FEB 19 '03
DEPT. OF REVENUE
7 2 8 5 9

3 4 8 0 2 2

Cook County
REAL ESTATE TRANSACTION TAX
REVENUE
STAMP FEB 19 '03
Pg. 11427

364.25

30267604