

UNOFFICIAL COPY

0030267606

5/3/0138 55 001 Page 1 of 2  
2003-02-26 09:09:48  
Cook County Recorder 26.00

Prepared By:

1933 NORTH MEACHAM ROAD-SUITE 125  
SCHAUMBURG, ILLINOIS 60173

and When Recorded Mail To

HOMETRUST MORTGAGE CORPORATION  
1933 NORTH MEACHAM ROAD-SUITE 125  
SCHAUMBURG  
ILLINOIS 60173



0030267606

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810275719

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
U.S. BANK N.A., A NATIONAL ASSOCIATION UNDER THE LAWS OF THE UNITED STATES  
4801 FREDERICA STREET, OWENSBORO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 3, 2003  
executed by  
Robert Jakubowski AND  
Christine L Jakubowski, Husband and Wife

to HOMETRUST MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1933 NORTH MEACHAM ROAD-SUITE 125  
SCHAUMBURG, ILLINOIS 60173  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

Cook County Records, State of ILLINOIS  
(See Reverse for Legal Description)

described hereinafter as follows:

Commonly known as

1629 W North St, Palatine, ILLINOIS 60074

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

HOMETRUST MORTGAGE CORPORATION

On FEBRUARY 3, 2003 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

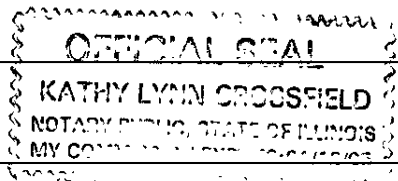
EVAN GEISELHART  
known to me to be the PRESIDENT  
and

By: EVAN GEISELHART  
Its: PRESIDENT

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness:



Notary Public Kathy Lynn Crossfield  
County, \_\_\_\_\_

My Commission Expires \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

# UNOFFICIAL COPY



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008078261 AH  
STREET ADDRESS: 1629 W. NORTH STREET  
CITY: PALATINE COUNTY: COOK  
TAX NUMBER: 02-08-202-003-0000

### LEGAL DESCRIPTION:

LOT 5 IN ASPEN MEADOWS SUBDIVISION, BEING A RESUBDIVISION OF PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 8 AND PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 3, 2001 AS DOCUMENT NO. 0010703345, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office  
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