#### RELEASE DEED

This document prepared by: FNBW Bank f/k/a First National Bank of Wheaton 1151 E. Butterfield Road Wheaton, IL 60187 (630) 260-2200

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Cook County Recorder

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE 2 SHALL BE ICLED WITH THE RECORDER OF DEEDS OR B THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, 2nat FNBW Bank f/k/a First National Bank of Wheaton, 7757 W. Devon Avenue, Chicago, Illinois 60631 of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto VILLA PARK TRUST AND SAVINGS BANK, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF VILLA PARK TRUST AND SAVINGS BANK TRUST #540 DATED JUNE 29, 1977, WHOSE ADDRESS IS 10 S. VILLA AVENUE, VILLA PARK, IL 60181-2693 heirs legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MOI(T'S AGE AND ASSIGNMENT OF RENTS bearing the date of AUGUST 15, 2002 and recorded in the office of the Recorder of Deeds for COOK County, in the State of Illinois, as Document Number 20986588 & 20986589 the premises therein described as follows, sixted in the County of COOK State of Illinois, to wit:

#### LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 103 IN CARRIAGE HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT "A" OF CONSOLIDATION OF LOT 18 (EXCEPT THE SOUTH 25 FEET THEREOF), LOT 19 AND LOT 20 IN BLOCK 4 IN LEITER'S ADDITION TO LAGRANGE IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED 92322271 AS AMENDED. TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-14 AND P-22, LIMITED COMMON ELEMENTS, AS DELINEATED THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 92322271.

(a) together with all the appurtenances and privileges thereunto belong or appertaining.

P.I.N.: 18-04-231-038-1003

Street Address: 81 S. 6TH AVENUE, UNIT #103, LAGRANGE, IL 60525.

Witness our mands and seal this January 30, 2003.

(seal) CHRIS A HOULD, EXECUTIVE VICE PRESIDENT

(seal) DENISE R. L'AFORTE, ASSISTANT VICE PRESIDENT BOX 333-CT

## **UNOFFICIAL COPY**

STATE OF ILLINOIS

### COUNTY OF DUPAGE

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, THAT Chris A. Hould, Executive Vice President and Denise R. LaForte, Assistant Vice President, of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Executive Vice President and Assistant Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said President did also then and there acknowledge that he, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Now y Seal this 30 day of 4

Clort's Office

JEFICIAL SEAL NNA MARIA BARBI NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4-16-2005