LaSalle Bank Prepared by Alex Cortez UNOFFICIAL CO 10 4 6 002 Page 1 of 2 003 102-26 10:37:23

0030268837

Cook County Recorder

MAIL TO: LaSalle Bank NA

SUBORDINATION AGREEMENT

Attn: Collateral Services Department 4747 W. Irving Park Road

Chicago, IL 60641

COCK COUNTY RECORDER EUGENE "GEHE" MOCRE BRIDGEVIEW OFFICE



Account 205-7300357337

in the City of Chicago, State of Illinois this 16th day of January, 2003, by LaSalle Bank, THIS SUBORDINATION AGREEMENT, made NA, a national banking association organized and existing under and by virtue of the laws of the United States of America, and doing business and State of Illinois ("Bank").

Witnesseth

WHEREAS, the Bank is the lamb of a mortgage dated October 19, 2001 and recorded October 30, 2001 among the land records in the Office of the Recorder of Deeds of Cook County, Illinois as document number 0011014737 made by Thomas E. Tio and Christina S. Tio ("Borrowers"), to secure and it det tedness of \$25,000.00 ("Mortgage"); and

WHEREAS, Borrowers are the owners of that certain parcel of real estate commonly known as 538 S. Park Road, La Grange, IL 60525 and more specifically described as follows:

SEE ATTACHMENT.

0030268835

PIN # 18-08-203-021-0000

WHEREAS,\_ ("Mortgagee") has refused to make a loan to the Borrowers of \$348,000.00 except upon condition that the Mortgage be subordinate to said mortgage lien of Mortgagee.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) polities in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Mortgagee make the loan to Borrowers, it is hereby mutually agreed, as follows:

- 1. That the Bank covenants and consents that the lien of its Mortgage shall be subject and subordinate to the lien of Mortgagee's mortgage dated reflecting and securing the loan made by Mortgagee to Borrower, in the amount of Three Hundred Forty Eight Thousand Dollars and no/100 and to all renewals, extensions of remachments of said Mortgagee's mortgage; and
  - 2. That this Agreement shall be binding upon and shall insure to the benefit of Mortgaged, its successors and assigns.

IN WITNESS WHEREOF, this Subordination Agreement has been executed by the Bank of the dare first above written. By: Samuel Sanchez, Assistant Vice President

STATE OF ILLINOIS }

COUNTY OF COOK }

'OFFICIAL SEAL KATHRYN E. KOVACS **NOTARY PUBLIC STATE OF ILLINOIS** My Commission Expires 09/04/2006

I, the undersigned, a notary public in an ior said county, in the state aforesaid, DO HEREBY CERTIFY that, Samuel Sanchez, Assistant <u>Vice President</u> of LaSalle Bank, NA, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, and as the free and voluntary act of the "Bank", for the uses and purposes therein set forth.

Given under my hand official seal, this 16th day of January, 2003.

Hathryn & Kovaes

Sent By: PERL MORTGAGE; 847 317 0694; Jan-14-03 10:26; Page 12 12:24 2002 13:22 FAX 847 397 1500 TIPE TIPE TIPE

## COMMITMENT FOR TITLE INSURANCE

TITLE INSURANCE COMPANY

ORDER NO.: 2000 000377927 SC

SCHEDULE A (CONTINUED)

## 5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 33 IN KRENN AND DATO'S LA GRANGE COUNTRY CLUB DELUXE SUBDIVISION, BEING A SUBDIVISION IN THE NORTH 1/4 OF THE BAST 1/2 OF THE MORTHEAST 1/4 OF SECTION 8, Property of Cook County Clerk's Office TOWNSHIP 38 NORTH, RANGE 1.2 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.