**UNOFFICIAL CO** 030270418

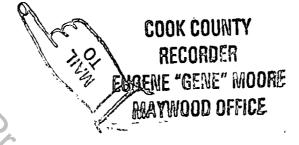
Recording Requested By: American Release Corporation

When Recorded Return To:

Susanne Rott 4446 N Campbell Ave Apt 2 CHICAGO, IL 60625-3058

1256/0045 39 004 Page 1 of 2003-02-26 10:42:09 Cook County Recorder 30.50





## SATISFACTION

WAMU-VH #:5971512545 "Rott" Lender ID:F09/1676869847 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA SUCCESSOR TO WASHINGTON MUTUAL HOME IOANS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: SUSANNE ROTT, J. SPINSTER Original Mortgagee: NORTH COMMUNITY BANK

Dated: 04/05/2001 and Recorded 04/16/2501 as Instrument No. 0010304904

Book/Reel/Liber 1540, Page/Folio 0047, in the County of COOK State of ILLINOIS

See Exhibit "A" Attached Hereto and By This Reference Made A Part Legal:

Assessor's/Tax ID No.: 13-13-232-033-1006 Property Address: 4446 N. Campbell Ave. #2N, Chicago, IL, 60625

IN WITNESS WHEREOF, the undersigned, by the officer doly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA successor to Washington Mutual Home Loans, Inc.

January 08, 2003

MELANIE BEST, ASST. VICE PRESIDENT

AKE\*20030108-0014 ILCOOK COOK IL BAT: 18000 KXILSOM1

Page Satisfaction

STATE OF Missouri COUNTY OF Stone

ON January 08, 2003, before me, PEG WEBER, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared Melanie Best, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

PEG WEBER

Notary Expires. 09/27/2005

**PEG WEBER** Notary Public - Notary Seal STATE OF MISSOURI Stone County

My Commission Expires Sept. 27, 2005

(This area for notarial seal)

Prepared By: Melanie Best 17.0. Box 458, Kimberling City, Mo. 65686 417-739-9412

45 COUNTY COUNTY CONTY C

UNIT 2N IN THE RAVEN'S EDGE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 4 AND 5 IN BLOCK 16 IN THE NORTH WEST LAND ASSOCIATION SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 33 FEET THEREOF) LYING SOUTH OF THE NORTHWESTERN ELEVATED RAILROAD COMPANY'S RIGHT OF WAY OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY REAL CONCORD, INC., RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 952045 18 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLEMENTS, IN COOK COUNTY, ILLINOIS

## PARCEL 2:

THE EXCLUSION RIGHT TO THE USE OF PARKING SPACE NUMBER P2, A LIMITED COMMON ELEMINT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFOR F3 AID RECORDED AS DOCUMENT 95204578.

PROPERTY ADDRESS: 4446 N. CAMPBELL AVE., #2N

13-232-033-1006

PROPERTY INDEX NO.: 13-13-232-033-1006

UNIT 2N IN THE RAVEN'S EDGE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 4 AND 5 IN BLOCK 16 IN THE NORTH WEST LAND ASSOCIATION SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 33 FEET THEREOF) LYING SOUTH OF THE NORTHWESTERN ELEVATED RAILROAD COMPANY'S RIGHT OF WAY OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMY, IUM MADE BY REAL CONCORD, INC., RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 95204571 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

## PARCEL 2:

THE EXCLUSION RIGHT TO THE USE OF PARKING SPACE NUMBER P2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORES AND RECORDED AS DOCUMENT 95204578.

PROPERTY ADDRESS: 4446 N. CAMPBELL AVE., #2N

CHICAGO, ILLINOIS 50625

PROPERTY INDEX NO.: 13-13-232-033-1006