

Prepared By:

1257/0018 93 005 Page 1 of 3
2003-02-26 10:48:24
Cook County Recorder 28.50

REPUBLIC TITLE
41 SOUTH PROSPECT AVENUE-SUITE 204
PARK RIDGE, ILLINOIS 60068



and When Recorded Mail To

BRICKTON MORTGAGE CORPORATION
41 SOUTH PROSPECT AVENUE-SUITE 204
PARK RIDGE
ILLINOIS 60068

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0020594586

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC X 701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 14, 2003
executed by

DINO F. COSTA AND
AVE MARIE T. COSTA, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

to BRICKTON MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 41 SOUTH PROSPECT AVENUE-SUITE 204
PARK RIDGE, ILLINOIS 60068
and recorded in Book/Volume No. _____, page(s) _____, as Document No.

COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as
5201 S. MAYFIELD AVE., CHICAGO, ILLINOIS 60638
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

BRICKTON MORTGAGE CORPORATION

On FEBRUARY 20, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
Diane E. Forsythe
known to me to be the President
and

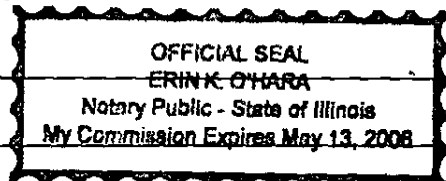
Diane E. Forsythe
By: Diane E. Forsythe
Its: President

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its: 30270591

Notary Public *Erin O'Hara*
County, Cook
My Commission Expires 5/13/2008

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Rev. 05/03/97 DPS 049

19-08-410-001
19-08-410-089

Property of Cook County Clerk's Office

LOT 48 AND THE NORTH 12 FEET OF LOT 47 IN BLOCK 11 IN CRANE ARCHER HOME
ADDITION TO CHICAGO, BEING A PART OF THE SOUTHEAST QUARTER LYING
NORTHERLY OF ARCHER AVENUE OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

0020594588

30270591

UNOFFICIAL COPY

PROPERTY ADDRESS: 5201 SOUTH MAYFIELD
CHICAGO, IL 60638

LEGAL DESCRIPTION:

LOT 48 AND THE NORTH 12 FEET OF LOT 47 IN BLOCK 11 IN CRANE ARCHER HOME ADDITION TO CHICAGO, BEING A PART OF THE SOUTHEAST QUARTER LYING NORTHERLY OF ARCHER AVENUE OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NO.: 19-08-410-001
19-08-410-099

179.14
511.54

30270591