

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0616743345

0030270657

DRAFTED BY:  
Leona Puccio  
ABN AMRO MORTGAGE GROUP  
7159 Corklan Drive  
Jacksonville, FL 32258

1254/0034 87 006 Page 1 of 3  
2003-02-26 12:26:47  
Cook County Recorder 28.50



0030270657

After Recording Mail To:  
Barbara J Higgins  
Shawn P Gillen  
905 Bushnell St  
Beloit, WI 53511

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by BARBARA J HIGGINS AND SHAWN P GILLEN, HUSBAND AND WIFE

as Mortgagor, and recorded on 11/05/2001 as document number 0011037964 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 1660 N Lasalle, Chicago IL 60614

PIN Number 14334230481129  
PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated January 04, 2003  
ABN-AMRO Mortgage Group, Inc.

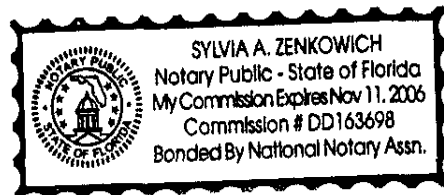
By Amy Blanchard  
AMY BLANCHARD  
Loan Servicing Officer

STATE OF Florida ) SS  
COUNTY OF Duval )

The foregoing instrument was acknowledged before me on January 04, 2003 by AMY BLANCHARD, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Sylvia A. Zenkovich  
Notary Public

LR663 005 P2D



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THE LAND REFERRED TO IN THIS POLICY IS SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, AND DESCRIBED AS FOLLOWS:

UNIT 1209 IN THE PARKVIEW CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

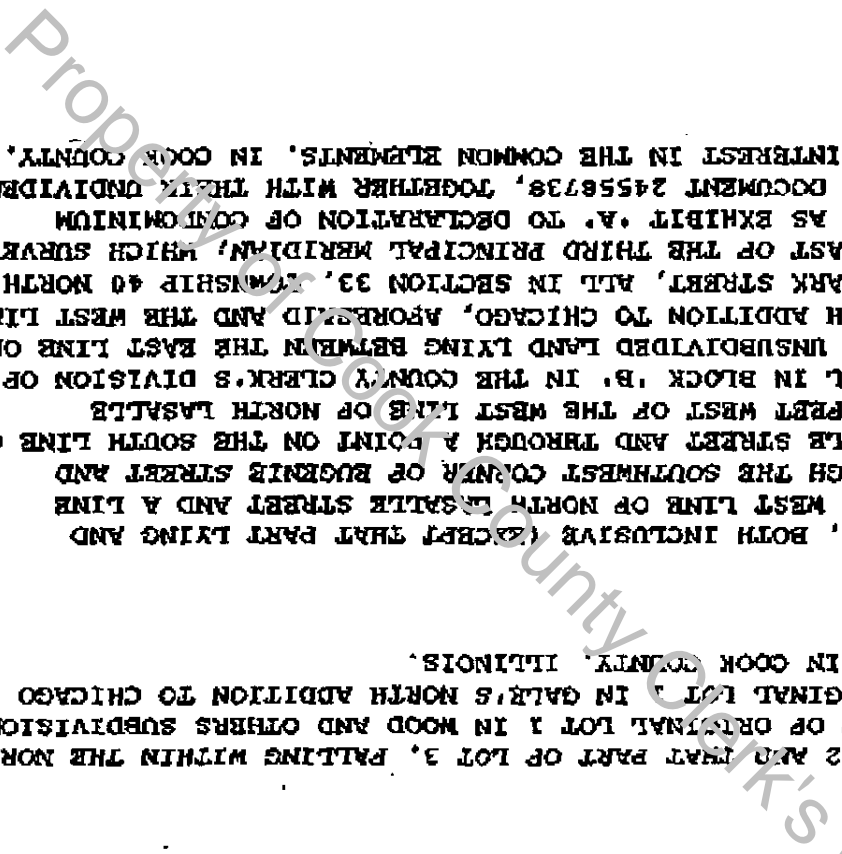
LOT 2, THE SOUTH 50-1/2 FEET OF LOT 3, THE EAST 74 FEET OF LOT 3 (EXCEPT THE SOUTH 50-1/2 FEET THEREOF) AND THE EAST 74 FEET OF THE SOUTH 50-1/2 FEET OF LOT 5 (EXCEPT THAT PART OF LOT 5 FALLING IN SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL 2:

LOTS 1 AND 2 AND THAT PART OF LOT 3, FALLING WITHIN THE NORTH 113.62 FEET OF ORIGINAL LOT 1 IN WOOD AND OTHERS SUBDIVISION OF SAID ORIGINAL LOT 1, IN GALE'S NORTH ADDITION TO CHICAGO APRESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 1 TO 9, BOTH INCLUSIVE (EXCEPT THAT PART LYING AND BETWEEN THE WEST LINE OF NORTH LASALLE STREET AND A LINE DRAWN THROUGH THE SOUTHWEST CORNER OF EDGEMIRE STREET AND NORTH LASALLE STREET AND THROUGH A POINT ON THE SOUTH LINE OF LOT 10, 14 FEET WEST OF THE WEST LINE OF NORTH LASALLE STREET), ALL IN BLOCK 'B' IN THE COUNTY CLERK'S DIVISION OF PORTIONS OF UNSUBDIVIDED LAND LYING BETWEEN THE EAST LINE OF GALE'S NORTH ADDITION TO CHICAGO, APRESAID AND THE WEST LINE OF NORTH CLARK STREET, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24558738, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



Property of Cook County Clerk's Office

EUGENE J. MOORE



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