



0030270898

307  
KATC  
337123

PREPARED BY AND WHEN RECORDED RETURN TO:  
METROPOLITAN BANK AND TRUST  
22901 MILLCREEK BLVD  
HIGHLAND HILLS, OH 44122

**ASSIGNMENT OF MORTGAGE**  
**By Corporation or Partnership**

LOAN NO. 53796

Date: JANUARY 30, 2003

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
**ILLINOIS**, Assignor (whether one or more), hereby sells, assigns and transfers to  
**METROPOLITAN BANK AND TRUST,**

Assignee (whether one or more), the Assignor's Interest in the Mortgage dated **JANUARY 30, 2003** executed by  
**ADOLF SIEWIOREK AND ANNA SIEWIOREK, HUSBAND AND WIFE**

**30270897** , **3**

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number \_\_\_\_\_  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**ONE HUNDRED FIFTY-TWO THOUSAND ONE HUNDRED NINETY-THREE AND 00/100**  
**DOLLARS**, with interest thereon from **JANUARY 30, 2003**,  
and that Assignor has good right to sell, assign and transfer the same.

18-04-237-021

**ASSIGNOR**  
**BANCGROUP MORTGAGE CORPORATION**

By   
**DANIEL J. ROGERS**  
Its: **PRESIDENT**

By \_\_\_\_\_

Its:

# UNOFFICIAL COPY

STATE OF  
COUNTY OF

*In  
hall*

}  
} ss.  
}

30270898

On this *30th* day of *Jan* 2003, before me, a Notary Public  
within and for said County, personally appeared  
**DANIEL J. ROGERS, PRESIDENT**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized  
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the  
person(s) acted, executed the instrument.

*David J. Rogers*  
\_\_\_\_\_  
Signature of Person Taking Acknowledgment

My Commission Expires:

DAVID L. POLAREK  
12/20/06  
COUNTY OF RES: LAKE  
PREPARED BY: TRACEY ONOHAKI

# UNOFFICIAL COPY

ALTA Commitment  
Schedule C

30270898

File No.: 337123

**Legal Description:**

Lots ~~29, 30~~ 30 in Block 14 in Ira Brown's Addition to LaGrange, being a subdivision in the northeast 1/4 of Section 4, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office