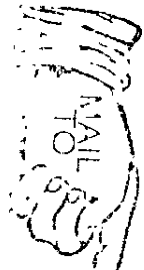


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5/4/0233 20 001 Page 1 of 3  
2003-02-26 14:04:53  
Cook County Recorder 28.50



LOAN NO. 20030086.1

This form was prepared by: **WARREN P. THOMAS**, address:  
**1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614**, tel. no.: **(312) 943-1300**

**ASSIGNMENT OF MORTGAGE**

**20270953**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614** does hereby grant, sell, assign, transfer and convey, unto the **WASHINGTON MUTUAL BANK, FA** a corporation organized and existing under the laws of (herein "Assignee"), whose address is **75 N. FAIRWAY DRIVE, VERNON HILLS, IL 60061**, a certain Mortgage dated **FEBRUARY 14, 2003**, made and executed by **KEITH INGMIRE AND KRISTINA INGMIRE-ALBAUGH, HUSBAND AND WIFE**

to and in favor of **CHICAGO BANCORP, INC.** upon the following described property situated in **COOK** County, State of Illinois:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF**

Parcel ID#: **17-17-227-015-1003**  
Property Address: **331 S. PEORIA STREET UNIT 103, CHICAGO, ILLINOIS 60607**  
such Mortgage having been given to secure payment of **TWO HUNDRED THIRTY-FOUR THOUSAND AND 00/100** (\$ **234,000.00** )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. ) of the Records of **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

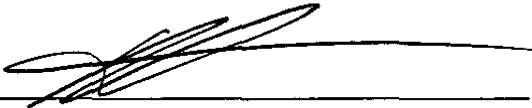
Initials:

3

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on FEBRUARY 14, 2003

CHICAGO BANCORP, INC.



By: **WARREN P. THOMAS**  
Its: **VICE PRESIDENT**



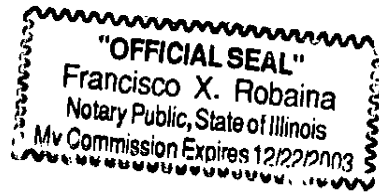
By: **LAURA VETTER**  
Its: **SECRETARY**

STATE OF **ILLINOIS**

COUNTY OF COOK

On **FEBRUARY 14, 2003** before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public Francisco X. Robaina



Dated this 14<sup>TH</sup> day of FEBRUARY, 2003

*Cook County Clerk's Office*

# UNOFFICIAL COPY

ORDER NO.: 1301 - 004311934  
ESCROW NO.: 1301 - 004311934

1

STREET ADDRESS: 331 SOUTH PEORIA #103  
CITY: CHICAGO ZIP CODE: 60607  
TAX NUMBER: 17-17-227-015-1003

COUNTY: COOK

**30270954**

## LEGAL DESCRIPTION:

UNIT 103 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WESTGATE CENTER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 87264094, IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office