UNOFFICIAL COMO 371008 5448/0287 20 001 Page 1 of 2003-02-26 14:55:15 26.50 Cook County Recorder



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Loan No. 520416651

RELEASE DEED

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb. \*, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-clair, unto DAVID C RUPERT AN UNMARRIED PERSON all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 0020714291 and Assignment of Mortgage, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number, to the premises therein described situated in the County of COK, State of Illinois, as follows, towit:

SEE REVERSE FOR LEGAL

Property Street Address: 6845 FORESTVIEW DR UNIT 4-2A. OAK FOREST IL 60452

PIN: 28-18-101-038-0000

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb. \* has caused its corporate seal to be hereto affixed, and has caused its name to be igned to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 27TH of JANUARY A.D., 2003

/ice President

MidAmerica Banl

## **UNOFFICIAL COPY**

STATE OF ILLINOIS )
SS.
COUNTY OF WILL )

I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb. \* and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, or the uses and purposes therein set forth.

GIVEN under my hard and notarial seal, the day and year first above written. AG

MY COMMISSION EXPIRES:

Kenneth Koranda

P.O. Box 3142

1823 Centre Point Circle

Naperville, IL 60566-7142

OFFICIAL SEAL
CHERYL E. HASSELBRING
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-9-2004

This Instrument was prepared by:

Vinen Recorded Return to:
MidArgerica Bank, FSB
Loan Servicing Bept.
1804 Centre / Sint Circle Ste 104
P.O. Box 3142
Naperville, IL 60566-7142

UNIT 4-2A AND GARAGE UNIT G-4-2A IN SUNCHASE POINTE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 1 IN SUNCHASE POINTE CONDOMINIUMS, BEING A SUBDIVISION OF PART OF THE EAST ½ OF THE NORTHWEST ½ OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE SURVEY ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0010493842, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.