

UNOFFICIAL COPY

003027404

5438/0131 45 001 Page 1 of 3

2003-02-26 09:50:35

Cook County Recorder 28.50



003027404

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00072103032005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of VENTURA and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: CHARLES P BURTELL JR

Property 1715 SOUTH GRACE AVENUE, P.I.N. 12-02-125-008
Address.....: PARK RIDGE,IL 60068

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/30/1998 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 98720782, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

AS DESCRIBED IN SAID ASSIGNMENT. SEE ATTACHED.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 03 day of January, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

[Handwritten signature]

Stacy Mejia
Assistant Secretary

BATCH

1 of 16

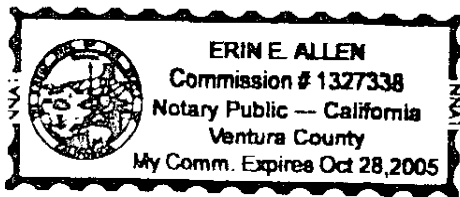
Handwritten initials: yd, yd, CB

STATE OF CALIFORNIA

COUNTY OF VENTURA

I, Erin E. Allen a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Stacy Mejia, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 03 day of January, 2003.



Erin E. Allen
Erin E. Allen, Notary public
Commission expires 10/28/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

CHARLES P BURTELL JR
1715 S GRACE AVE
PARK RIDGE, IL 60068

Prepared By: Stacy Mejia
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 669-4807

302714014

Property of Cook County Clerk's Office

Assignment of Mortgage

Loan No.: 14980811
Date: JUNE 30, 1998

FOR VALUABLE CONSIDERATION, PRISM MORTGAGE COMPANY, AN ILLINOIS CORPORATION, Assignor
(whether one or more), hereby sells, assigns, and transfers to FANNIE MAE, Assignee

(whether one or more), the Assignor's Interest in the Mortgage dated 06/30/98 executed by CHARLES P. BURTELL JR., AN UNMARRIED MAN

as Mortgagor, to PRISM MORTGAGE COMPANY AN ILLINOIS CORPORATION as Mortgagee, and filed for record as Document Number (or in Book of Page), in the Office of the (County Recorder) (Registrar of Titles) of COOK County, ILLINOIS, described hereinafter as follows:

LOT 14 IN BLOCK 2 IN MEYER'S CUMBERLAND WOOD ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF THE EAST 1/2 OF LOT 1 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 183 FEET OF THAT PORTION OF SAID LOT 1 LYING EAST OF A LINE 362.84 FEET WESTERLY OF THE EASTERLY LINE OF CUMBERLAND AVENUE, AS LAID OUT, SAID 362.84 FEET BEING MEASURED ON THE NORTH AND SOUTH LINES OF SAID NORTH 183 FEET, IN COOK COUNTY, ILLINOIS.

TAX ID #12-02-125-008

302714/14