UNOFFICIAL C 930271563 2003-02-26 08:44:29

Cook County Recorder



PREPARED BY AND WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH: (208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A)

Loan No. 71231100841488703

PIN No. 15-18-217-010

MANUAL ACCUMENTATION RELEASE OF DEED

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of first, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

THE FOLLOWING DESCRIBED RIAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WITH LOT 19 IN RIDGEWOOD UNIT NO. 11, BEING A RESUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 3, 1964 AS DOCUMENT 19089916, IN COOK COUNTY, ILLINOIS.

ILLINOIS.
4h.,
Property Address: 1019 LONGMEADOW, WESTERN SPRINGS, IL 60558-2109
Recorded in Volume 1931 at Page 0078 Instrument No. 173063
Parcel ID No. 18-18-217-010 of the record of Mortgages for COOK 00/73063 County,
ILLINOIS and more particularly described on said Food of Trust referred to herein.
Borrower: DAVID B ROWLEY AND RENEE G ROWLEY, HUSBANT AND WIFE
$\bigcup_{x_{-}}$

(RIL1.F)

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UNOFFICIAL COPY 1563

Loan No. 71231100841488703

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **DECEMBER 17, 2002**OLD KENT MORICAGE COMPANY

M.L. MARCUM

VICE PRESTDENT

RUANA RANSOM

ASSISTANT VICE PRESIDENT

STATE OF IDAHO

) ss

COUNTY OF BONNEVILLE

On this DECEMBER 17, 2002 , before me, the undersigned, a Notary Public in said State, personally appeared M.L. MARCUM and RUANA RANSOM , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as \(\frac{ICF}{ICF}\) PRESIDENT and \(\frac{ASSISTANT}{ASSISTANT}\) VICE PRESIDENT respectively, on behalf of \(\frac{OLD}{ICT}\) KENT MORTGAGE COMPANY

38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OH 45263 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the pursposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK NOTARY PUBLIC STATE OF IDAHO JOAN COOK (COMMISSION EXP. 02-16-07)

NOTARY PUBLIC

DBA OLD KENT BANK; OLD KENT NATIONAL ASSOCIATION; GRAND NATIONAL FAIN; FIRST AMERICIAN BANK OF AURORA; HENRY COUNTY BANK; PINNACLE BANK; SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO; OLYMPIC FEDERAL SAVINGS ASSOCIATION; OYIMIC FEDERAL SAVINGS ASSOCIATION; CITIZEN SAVINGS & LOAN ASSOCIATION; MERCHANDISE NATIONAL BANK OF CHICAGO; FIRST FEDERAL OF ELGIN; FISRT FEDERAL SAVINGS & LOAN ASSOCIATION OF ELGIN; COMMERICAL & SAVINGS BANK OF ST.CLAIR COUNTY; CITIZENS STATE BANK OF EMMETT; FIRST NATIONAL BANK IN MACOMB COUNTY; STATE SAVINGS BANK; HOME STATE BANK; HOME SAVINGS BANK; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION AND COMMINITY STATE BANK.

(RIL2.F)

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