

UNOFFICIAL COPY

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2003-02-26 08:47:02  
Cook County Recorder 26.50



0030271573

PREPARED BY AND WHEN RECORDED MAIL TO:

**SECURITY CONNECTIONS INC.**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895

STATE OF **ILLINOIS**  
TOWN/COUNTY: **COOK (A)**  
Loan No. **71231100841509581**  
PIN No. **10-11-322-011**



**RELEASE OF DEED**

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

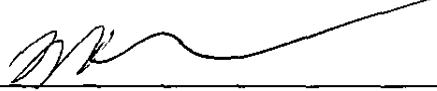
**LOT 12 IN BLOCK 3 IN DAVID F. CURTIN'S SECOND ADDITION TO LINCOLNWOOD, A SUBDIVISION OF THE NORTH 2/3 OF THE SOUTH 10 ACRES OF THE WEST 20 ACRES OF THE SOUTHEAST 1/4 ALSO THE NORTH 2/3 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **3042 NORMANDY PLACE, EVANSTON, IL 60202-**  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_, Instrument No. **00441367**,  
Parcel ID No. **10-11-322-011** of the record of Mortgages for **COOK** County,  
**ILLINOIS** and more particularly described on said Deed of Trust referred to herein.  
Borrower: **GABRIEL M RODRIGUEZ AND BETH CLARK RODRIGUEZ, HUSBAND AND WIFE**

# UNOFFICIAL COPY

Loan No. **71231100841509581**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECEMBER 17, 2002 .  
**OLD KENT MORTGAGE COMPANY**

  
\_\_\_\_\_  
**M. L. MARCUM**  
**VICE PRESIDENT**

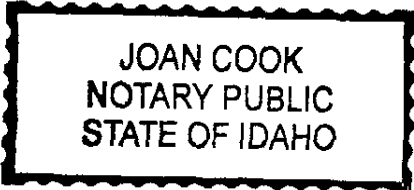
  
\_\_\_\_\_  
**RUANA RANSOM**  
**ASSISTANT VICE PRESIDENT**

STATE OF IDAHO )  
 ) ss  
COUNTY OF BONNEVILLE )

On this DECEMBER 17, 2002, before me, the undersigned, a Notary Public in said State, personally appeared M. L. MARCUM and RUANA RANSOM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, on behalf of OLD KENT MORTGAGE COMPANY 38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OH 45263 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

  
\_\_\_\_\_  
**JOAN COOK (COMMISSION EXP. 02-16-07)**  
NOTARY PUBLIC



DEA OLD KENT BANK; OLD KENT NATIONAL ASSOCIATION; GRAND NATIONAL BANK; FIRST AMERICAN BANK OF AURORA; HENRY COUNTY BANK; PINNACLE BANK; SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO; OLYMPIC FEDERAL SAVINGS ASSOCIATION; OLYMIC FEDERAL SAVINGS ASSOCIATION; CITIZEN SAVINGS & LOAN ASSOCIATION; MERCHANDISE NATIONAL BANK OF CHICAGO; FIRST FEDERAL OF ELGIN; FISRT FEDERAL SAVINGS & LOAN ASSOCIATION OF ELGIN; COMMERCIAL & SAVINGS BANK OF ST. CLAIR COUNTY; CITIZENS STATE BANK OF EMMETT; FIRST NATIONAL BANK IN MACOMB COUNTY; STATE SAVINGS BANK; HOME STATE BANK; HOME SAVINGS BANK; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION AND COMMUNITY STATE BANK.