2003-02-26 10:19:33

Cook County Recorder

28.50



Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, C. 32705

Loan#: 0006210355

RIS# 1621526



## SATISFACT!ON OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby suthorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MARVIN J CASHION, DIANE & CASHION Original Mortgagee: PHH MORTGAGE SERVICES CORPORATION

Mortgage Dated: AUGUST 25, 1997 Recorded on: SEPTEMBER 04, 1997

as Instrument No. 97-652072 in Book No. --- at Page Mo

Property Address: 1813A NORTH MOWHAWK, CHICAGO, IL 60614-0000

County of COOK, State of ILLINOIS

PIN# 14-33-309-044-1008

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, WAS DULY

EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 26, 2002

DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FKA BANKERS TRUST COMPANY OF CALIFORNIA NA AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF 11/1/97 MORTGAGE PASS-THROUGH CERTIFICATES SERIES 1997-G

By:

(Name, Title)

David Co

Vice President

Loan#: 0006210355 . RLS#: 1621526

Page 2

State of California	}	
County of Orange	} ss.	
On DECEMBER 26, 2002,	hafara ma Thomas J. Baldwin	
	David Co Vice !	5
personally appeared		President
	(or proved to me on the basis of satis	
	se name(s) is/æme subscribed to the wi	
	he/she/they executed the same in his/	
	) and that by his/h <del>er/their</del> signature(	
	), or the entity upon behalf of which	the person(
acted, executed the ins		****
Witness my hand and off  (Motary Name) Thomas J	Commission Notary Public Orang My Corpus Ev	J. BALDWIN on # 1373578 lic — California \$\frac{2}{5}\$ e County  xpires Oct 5, 2006
Thomas J	D REWEL	
V		
	rice Company, 1820 E. First St., Suite  A 92/65 LETICIA MACIAS	

## LEGAL DESCLIP TON:

UNIT 8 IN MENCACNEE LANE TOWNHOMES, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 69 TO 75 INCLUTIVE, IN JAMES H. REE'S SUBDIVISION OF BLOCK 42 IN CANAL TRUSTEES'
SUBDIVISION OF THE NORTH 1/2 AND THE MORTH 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF
THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT NUMBE? 8J323852, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS