

UNOFFICIAL COPY

0030271864

14 03/019 52 001 Page 1 of 2
2003-02-26 13:47:11
Cook County Recorder 26.50



0030271864

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
CHARLEY W GREEN
443 E JUNIPER DRIVE
PALATINE, IL 60067

Loan#: 100923-66 R/S#: 1599300



+

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CHARLEY W GREEN AND JANE A GREEN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee: NORTHROP GRUMMAN FEDERAL CREDIT UNION

Mortgage Dated: JULY 25, 2000

Recorded on: AUGUST 18, 2000

as Instrument No. 00638071 in Book No. --- at Page No. ---

Property Address: 443 E JUNIPER DRIVE, PALATINE, IL 60067

County of COOK, State of ILLINOIS

PIN# 02-11-401-028

Legal Description: LOT 14 IN HAVEN CREST, UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 19, 2002

NORTHROP GRUMMAN FEDERAL CREDIT UNION FKA NORTHROP EMPLOYEE FEDERAL CREDIT UNION

By: *[Signature]* EUP/IA GM
(Name, Title):

57
PZ
5-
My
JPK

UNOFFICIAL COPY

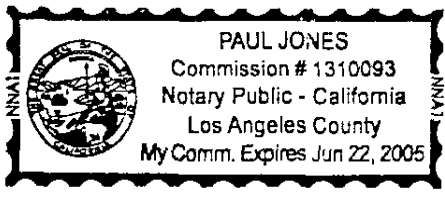
Loan#: 100923-66
RLS#: 1599300
Page 2

State of CALIFORNIA }
County of LOS ANGELES } ss.

On DECEMBER 19, 2002, before me, Paul Jones,
personally appeared GE HACKETT,
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies) and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

Witness my hand and official seal.

[Signature]
(Notary Name):



=====

PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92705 AMBER BOOKIL

Property of Cook County Clerk's Office