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2003-02-26 11:04:23

Cook County Recorder 26.50



0030271808

Record and Return to:
Richardson Consulting Group
505 A San Marin Drive #300
Novato, CA 94945



**Wells Fargo
Home Mortgage, Inc.**

See Attached Legal Description Assignment of Mortgage
& P.I.N. Number

Pool #: 5307-08

LPO #:

Loan #: 5321414

For value received, Wells Fargo Home Mortgage, Inc., a California Corporation, f/k/a Norwest Mortgage, Inc. by name change, 100 South Fifth Street, Suite 2000, Minneapolis, MN 55402, hereby sells, assigns and transfers to:

EMC Mortgage Corporation, 909 Hidden Ridge Drive, Irving, TX 75038

its successors and assigns, all its right, title and interest in and to a certain mortgage executed by:

Geraldine Edmonds Married to Cordeil Edmonds and Eleanor McKenzie married to Benjamin McKenzie and Sylvia Manderson, Divorced and not since remarried

To: The First Mortgage Corporation

and bearing the date the 27th day of October Year 1997 And recorded in the office of the Recorder of Cook County, State of Illinois in Book _____ at Page _____ as Document No. 97-838857 on the 7th Day of November A.D. 1997

Signed the 12TH day of FEBRUARY A.D. 2002

Wells Fargo Home Mortgage, Inc.
f/k/a Norwest Mortgage, Inc.

By

Edward Olson

Title

ASSISTANT SECRETARY

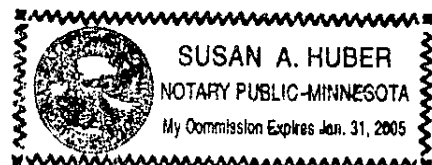
State of MINNESOTA }
County of HENNEPIN } SS

On this 12TH Day of FEBRUARY A.D. 2002 before me, a Notary Public, personally appeared Edward Olson 100 S 5th St, Suite 2000, Minneapolis, MN 55402 to me known, who being duly sworn, did say that he is the ASSISTANT SECRETARY of Wells Fargo Home Mortgage, Inc. a California Corporation, f/k/a/ Norwest Mortgage, Inc., 100 South Fifth Street, Suite 2000, Minneapolis, MN 55402, and acknowledged to me that he executed the same in his capacity(ies), and that said instrument was signed on behalf of said corporation.

PREPARED BY:

Wells Fargo Home Mortgage, Inc.
100 S. 5th St, Suite 2000
Minneapolis, MN 55402
MAC X4801-094 Edward Olson

Susan A. Huber
Notary Public



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P2
5-
my
JHC

**EMC
IMAGED**

LOTS 53 54 AND 55 IN BERGERS SUBDIVISION OF THE NORTH HALF OF THE
NORTH HALF OF THE SOUTH WEST QUARTER OF THE SOUTH EAST QUARTER OF
SECTION 3 TOWNSHIP 36 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN IN COOK COUNTY ILLINOIS
P I N 29-03-417-037 P I N 29-03-417-038 P I N 29-03-417-039

Property of Cook County Clerk's Office