

UNOFFICIAL COPY

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2003-02-26 11:24:04

Cook County Recorder

26.50



0030271827

Recording requested by
COUNTRYWIDE HOME LOANS, INC.
When recorded mail to:
COUNTRYWIDE HOME LOANS, INC.
ASSIGNMENT UNIT
1800 TAPO CANYON RD. SV-79C
SIMI VALLEY, CA 93063
Attn: Assignment Unit

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 00033203372005N
Commitment# 590367

For value received, the undersigned, COUNTRYWIDE HOME LOANS, INC., 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:
COUNTRYWIDE HOME LOANS SERVICING LP
1800 Tapo Canyon Rd., Simi Valley, CA 93063

ALL its interest under that certain Mortgage dated 4/30/02, executed by:
HELEN B. BLUE, Mortgagor as per MORTGAGE recorded as Instrument No.
0020561609 on 5/16/02 in Book _____ Page _____ of official
records in the County Recorder's Office of COOK County, ILLINOIS.
Tax Parcel = 20033040160000, COOK COUNTY TAX COLLECTOR
Original Mortgage \$345,000.00
4337 S. PRAIRE AVE, CHICAGO, IL 60653

(See attached page for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

COUNTRYWIDE HOME LOANS, INC.

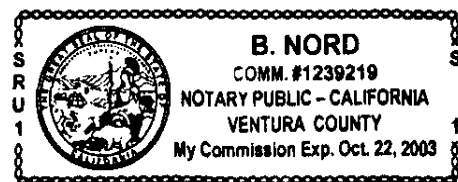
By Tracy Schreiner
Tracy Schreiner, Assistant Vice President

Dated: 9/27/02
State of California
County of Ventura

On 9/27/02 before me, B. Nord, personally appeared Tracy Schreiner, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature B. Nord
B. Nord

Prepared by: Tracy Schreiner
1800 Tapo Canyon Road SV-79C
Simi Valley, CA 93063
Phone # (805) 577-4777 Extn: 4777



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THE NORTH HALF OF LOT EIGHT (8) (EXCEPT THE EAST 25 FEET THEREOF) IN BLOCK ONE (1) IN PIKE'S SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION THREE (3), TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office