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5/42/00 18 14 001 Page 1 of 2
2003-02-26 09:32:47
Cook County Recorder 26.50



Document Prepared by: ILMRSD 5/20/02
Mandie Avery
When recorded return to:
ALBERT KIMBROUGH
2830 E COUNTRY LAKE RD
ARLNGTN HT, IL 60004-7299

Loan #: 0000998998
Investor Loan #: 1120359749
Pool #:
PIN/Tax ID #: 03-16-400-005
Property Address:
2830 COUNTRY LAKE RD
ARLNGTN HT, IL 60004

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, Mortgage Electronic Registrations Systems, Inc, whose address is 8100 Nations Way, Jacksonville, FL 32256, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): ALBERT L KIMBROUGH AND JOYCE KIMBROUGH, HUSBAND AND WIFE
Original Mortgagee: THE BANK & TRUST COMPANY OF ARLINGTON HEIGHTS
Loan Amount: \$ 120,000.00 Date of Mortgage: 06/12/1987
Date Recorded: 06/15/1987 Liber/Cabinet: Page/Drawer:
Document #: 87323525
Legal Description: SEE ATTACHED...

and recorded in the records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 01/09/2003.
Mortgage Electronic Registrations Systems, Inc

Bridget Lovett
Assistant Secretary
State of FL County of DUVAL

Jamie Jones
Vice President

On this date of 01/09/2003, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Jamie Jones and Bridget Lovett, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Assistant Secretary respectively of Mortgage Electronic Registrations Systems, Inc, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Mandie Avery
My Commission Expires: 03/02/2003



Mandie Avery
MY COMMISSION # CC900403 EXPIRES
March 2, 2003
BONDED THRU TROY FAIR INSURANCE, INC.

MIN #: 100011900009989985 VRU Tel. #: 888/679-MERS



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Prepared By and Mailed To

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MIDWEST MORTGAGE SERVICES, INC.
1901 SOUTH MEYERS ROAD, SUITE 300
OAKBROOK TERRACE, ILLINOIS 60148

App/Loan # 28-0586

BOX 333 - TH

Box 333

87323525

0000525897

[Space Above This Line For Recording Data]

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MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on June 12 1987. The mortgagor is ALBERT L. KIMBROUGH, and JOYCE KIMBROUGH, HUSBAND AND WIFE, ("Borrower"). This Security Instrument is given to The Bank & Trust Company of Arlington Heights, which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 900 E. Kensington Road Arlington Heights, IL 60004 ("Lender").

Borrower owes Lender the principal sum of ONE HUNDRED TWENTY THOUSAND AND 0/100 Dollars (U.S. \$ 120,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on July 1 2002. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 64 IN LAKE ARLINGTON TOWNE UNIT 2 BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JULY 29, 1986 AS DOCUMENT 86322990 IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS
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140 998998-Original Mortgage Deed

Tax I.D.# 03-16-400-005 wn

which has the address of 2830 COUNTRY LAKE ROAD ARLINGTON HEIGHTS Illinois 60004 ("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

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