

[WHEN RECORDED RETURN TO] NTC - ATTN: ALAN GRAHAM 2100 ALT. 19 NORTH PALM HARBOR, FLORIDA 34683 PBAS4 Loan No: 3789286

0030272200

5459/0028 54 001 Page 1 of 2003-02-26 10:08:17

Cook County Recorder

28.50

TRANSFER and ASSIGNMENT of MORTGAGE

| 2/ | |
|---|--------------------------------|
| This Transfer no Assignment is made this 2/ day of JUNE | 7,1999 by and between |
| COWHDIA 10176+66 & TUNDENE, whose address is 5635 W. | SELHONT # DW |
| (MM), a corporation organized and existing under the laws of the State of The | 10/5 (herein referred |
| to as "Assignor") and THE PROVIDENT BANK, doing business as | whose |
| address is One East Found Street, Cincinnati, Ohio 45202, a corporation organized a | and existing under the laws of |
| the State of Ohio (hereinatter referred to as "Assignee"). | |
| | |

For and in consideration of the sum of one dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby accordingly ledged, Assignor hereby transfers and assigns unto Assignee its interest in and to that certain Mortgage, Deed of Trust, or Security Deed (the "Mortgage") which is more fully described as follows:

MORTGAGER(S): 6/LDCRTO & MARIA TINATERO

PRINCIPAL AMOUNT:

62,000 00

DATE OF EXECUTION:

LEGAL DESCRIPTION:

See attached Expibit "A"

PARCEL IDENTIFICATION #:

20-07-220-011

DATE OF RECORDING:

7-10-00

BOOK:

4537

PAGE:

MICROFICHE or INSTRUMENT #:

00509318

COUNTY:

Together with the rights of Assignor under the note or notes, any and all loan agreements, security agreements, and all other documents executed in conjunction with the loan transaction including the indebtedness, without recourse,



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evidenced by the Note and secured by the Mortgage conveying the property and all rights, privileges and powers of Assignor in, to, or under the Note and the Mortgage.

IN WITNESS WHEREOF, Assignor has caused the Assignment to be executed by its duly authorized officer(s) and has caused its corporate seal to be affixed hereto on the date first above written.

| | COWHEIR MORTERGE & FUNDING |
|---|---|
| | "Assignor" |
| | By: |
| Witness | Printed Name JAN CLOSNYKH |
| Witness | Its: PREE, |
| Ox | By: |
| Witness | Printed Name: |
| | lts: |
| Witness | |
| STATE OF IUNOIS | |
| COUNTY OF GOOK | |
| The foregoing instrument was acknowledged before by IAN CTOSNUME its PAGE | e me, a Notary Public, this A day of JUNE, 1900 |
| | . He/she/they is/are perconally known to me or has |
| produced satisfactory evidence to be the person(s) w | whose name(s) is/are subscribed to the within instrument. |
| Mysommissionespressors | Molecons Ed Mon |
| "OFFICIAL SEAL" "ILDEFONSO COLLAZO | Notary Public Printed Name T WEFONGO COURTS |
| 8 Notary Public, State of Illinois | Jurisdiction T/1/1/2014 |
| s:\Paui\MAU(asnarisessistispines 07/28/01 | - FULLACALI |
| Messessessessessesses | |

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File No. CH1180668

Appendix A

LOT 37 IN BLOCK 45 IN CHICAGO UNIVERSITY SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND THE WEST 3/4 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE NORHTWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Or Coot County Clark's Office