

UNOFFICIAL COPY

Loan #: W00-019

Prepared By:

0030272208

5459/0036 54 001 Page 1 of 2

2003-02-26 10:10:46

Cook County Recorder 26.50

When Recorded Mail To:

[WHEN RECORDED RETURN TO]
NTC -- ATTN: ALAN GRAHAM
2100 ALT. 19 NORTH
PALM HARBOR, FLORIDA 34683
PBAS4 Loan No: 3953726



0030272208



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. W00-019

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to THE PROVIDENT BANK, 309 VINE, 4TH FLOOR, CINCINNATI, OHIO 45202 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 25, 2001 executed by WILLIAM N. CLARK, AN UNMARRIED MAN

to FIRST CAPITAL MORTGAGE CORP, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 935 WEST CHESTNUT #600, CHICAGO, ILLINOIS 60622 and recorded as Document No. 0010110820, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N. #: 29-17-106-011

P.I.N.: 29-17-106-011
Commonly known as: 15229 S. ASHLAND, HARVEY, ILLINOIS 60426
Together with the note or notes therein described or referred to, the money due and to become due hereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

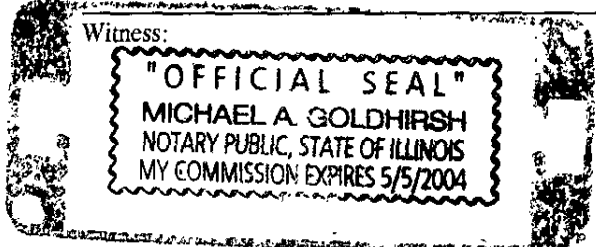
STATE OF ILLINOIS
COUNTY OF COOK

FIRST CAPITAL MORTGAGE CORP, AN
ILLINOIS CORPORATION

On JANUARY 25, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared DAVID GOLDHIRSH known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

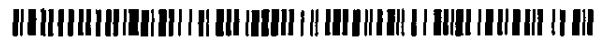
By: DAVE GOLDHIRSH
Its: VICE-PRESIDENT

Notary Public
County,
My commission Expires:



29775-57

#3953726



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LAWYERS TITLE INSURANCE CORPORATION

30272208

Commitment Number: 01010168

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 34 AND THE SOUTH HALF OF LOT 35 IN BLOCK 59 IN THE SUBDIVISION OF BLOCKS 56, 57, 58, 59, 60 AND 61 IN SOUTH LAWN SUBDIVISION OF SECTION 17 AND THE SOUTH HALF OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION

COMMONLY KNOWN AS: 15229 S. ASHLAND AVENUE, HARVEY, IL 60426
PIN: 29-17-106-011