



0030272306

This form was prepared by: **Lena Terry**  
Montgomery, AL 36109

, address: 700 Interstate Park Dr,  
, tel. no.: 334-213-2683

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7130 Goodlett Farms Parkway, Cordova, TN 38016  
does hereby grant, sell, assign, transfer and convey, unto the Mortgage Electronic Registration Systems

a corporation organized and existing under the laws of  
whose address is P O BOX 2026, FLINT, MI 48501-2026  
a certain Mortgage dated November 11, 2002  
Rolandas Banys, a single man

(herein "Assignee"),

, made and executed by

to and in favor of Boardwalk Financial Services Inc,  
property situated in Cook  
See Exhibit A.

upon the following described  
County, State of Illinois:

✓ Parcel ID#: 17-32-218-026

Property Address: 3308 S LITHUANICA AVE., CHICAGO, IL 60608

such Mortgage having been given to secure payment of ONE HUNDRED TWENTY SIX THOUSAND and NO/100  
(\$ 126,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

0021984324 ) of the

Records of Cook

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (9711).01

Amended 8/96

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Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291

0295044180

# UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11/25/02

Witness Jeffrey Green

UNION PLANTERS BANK, N.A.

(Assignor)

Witness Jeffrey Green

By: Grace Richey-Bourke

(Signature)

Witness Donnie Hopper

Grace Richey-Bourke  
Assistant Vice President

Attest Sheila McFarland

Seal: Sheila McFarland



0030272306 ALABAMA

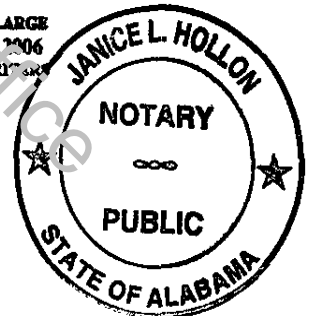
State of ALABAMA  
County of MONTGOMERY

This instrument was acknowledged before me on NOVEMBER 25, 2002

by Grace Richey-Bourke  
Assistant Vice President

as UNION PLANTERS BANK, N.A. of

Janice L. Hollon  
Janice L. Hollon



CHICAGO TITLE INSURANCE COMPANY  
COMMITMENT FOR TITLE INSURANCE  
SCHEDULE A (CONTINUED)

ORDER NO.: 2410 008067313 SP

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 4 IN BLOCK 2 IN BROWN'S ADDITION TO CHICAGO SAID ADDITION BEING A SUBDIVISION  
OF SOUTH 45 ACRES OF EAST 1/2 OF NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH,  
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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The complete PROPERTY STREET  
ADDRESS is as follows:

3308 South Lithuanica Avenue  
Chicago, IL 60608

Property of Cook County Clerk's Office