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2003-02-26 09:46:24
Cook County Recorder 26.50

Loan No. 000000000000000001627012412

After Recorded Return to:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL RD., #300
HOUSTON, TX 77090



Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated January 29, 1998, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 98100575, in Book 4293, at Page 0004, releases, conveys and quit claims unto YVONNE C. BARGER, MARRIED TO JOHN M. BARGER all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

THE NORTH 5 FEET OF LOT 22 AND ALL OF LOTS 23 AND 24 IN THE RESUBDIVISION OF LOTS 15 TO 34 IN BLOCK 2 IN WHIPPLE'S ADDITION TO RIVERVIEW, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS.

PIN #: 09-29-223-024-0000

1836 ILLINOIS ST, DES PLAINES, IL 60018

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, January 6, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

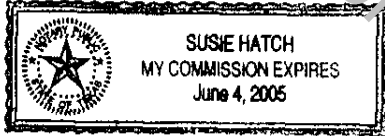
BY: Chris White
CHRIS WHITE
Vice President

SV
P-2

STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, January 6, 2003.



[Handwritten Signature]

Notary in and for the State of Texas

This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
JOSHUA STARNES

17-908-



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