5451/0094 49 001 Page 1 of

2003-02-26 10:47:04

Cook County Recorder

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:15087579

0030272467

The undersigned certifies that it is the present owner of a mortgage made by VLADIMIN / ASLAVSKY

to WASHINGTON MUTUAL BANK, FA

bearing the date 06/28/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book **⊘** ⊋age as Document Number 0020743367 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of

State of Illinois as follows, to wit: SEE EXHIBIT 'A' ATTACHED

known as:327 FORESTWAY

PIN# 03-02-418-094

dated 11/22/02

WASHINGTON MUTUAL BANK, FA

Elsa McKinnon

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

WHEELING, IL 60090

JERRY SEVILLE

Commission # 200165348 Expires 1:/14/2006 Bonded thru us!

The foregoing instrument was acknowledged before me on 11/22/02 the Vice President by Elsa McKinnon

of\_washington\_mutual\_bank.\_fa

on behalf of said CORPORATION.

Notary Public/Commission expires: 11/14/2006

Presared by A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



## UNOFFICIAL COPY

Property or Coop County Clark's O

## UNOFFICIAL COPY

EXHIBIT 'A'

15087579

PARCEL 1: UNIT 3A LOT 5 CLUSTER 37 IN SHADOW BEND PHASE III BEING A SUBDIVISION OF PART OF SECTIONS 1 AND 2, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 10,1973 AS DOCUMENT 22320734 AND AMENDED BY CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT 22372169, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION DOCUMENT 23114271 AND A9 CREATED BY DEED DOCUMENT 24533859 FOR INGRESS AND EGRESS.

## UNOFFICIAL COPY

Arology of Cook County Clerks