

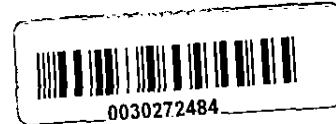
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0030272484

Loan #: 42407

Prepared By:

2481/0011 30 001 Page 1 of 1  
2003-02-26 09:38:14  
Cook County Recorder 26.00



*Prepared by:*

When Recorded Mail To:  
MORTGAGE BANKERS SERVICE CORPORATION  
1920 S. HIGHLAND AVE.,  
SUITE 105  
LOMBARD, ILLINOIS 60148

Property of Cook County

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

*01-2076 3 All Jus*

LOAN NO. 42407

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to AURORA LOAN SERVICES INC., A DELAWARE CORPORATION, 2530 SOUTH PARKER ROAD, SUITE 600, AURORA, COLORADO 80014 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 2, 2001 executed by VANESSA BONNEY LARAMORE, A MARRIED WOMAN

to MORTGAGE BANKERS SERVICE CORP, A FLORIDA CORPORATION  
a corporation organized under the laws of the State of FLORIDA  
and whose principal place of business is 1920 S. HIGHLAND AVE., SUITE 105, LOMBARD, ILLINOIS 60148 and recorded as Document No. \_\_\_\_\_, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
LOT 26 (EXCEPT THE SOUTH 12 FEET) AND LOT 27 (EXCEPT THE NORTH 6 FEET)  
IN BLOCK 21 IN EAST WASHINGTON HEIGHTS, A SUBDIVISION OF THE WEST 1/2  
OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 37  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

A.P.N. #: 25-09-303-018

0030272483

P.I.N.: 25-09-303-018

Commonly known as: 9955 S. LOWE AVENUE, CHICAGO, ILLINOIS 60623  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

MORTGAGE BANKERS SERVICE CORP., A  
FLORIDA CORPORATION

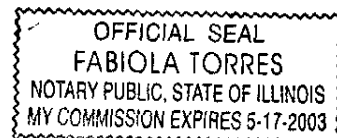
On AUGUST 2, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared *Amy Hansen* known to me to be the *closing manager* of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

*Amy Hansen*  
By: *Amy Hansen*  
Its: *closing manager*

*Michael Oley*  
Witness:

Notary Public *[Signature]*  
County, \_\_\_\_\_

My commission Expires: 05-17-03



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