

UNOFFICIAL COPY 0030272412

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2003-02-26 09:33:05
Cook County Recorder 26.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683



L#:9734742

The undersigned certifies that it is the present owner of a mortgage made by LAURA M KOTELMAN AND ANN R KOTELMAN to ASTORIA FEDERAL MORTGAGE CORPORATION bearing the date 04/19/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010436296 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 2922 NORTH SHEFFIELD AVE CHICAGO, IL 60657
PIN# 14-29-220-033

dated 12/12/02
ASTORIA FEDERAL MORTGAGE CORPORATION FKA ASTORIA FEDERAL SAVINGS BANK

By: [Signature]
Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 12/12/02
by Elsa McKinnon the Vice President
of ASTORIA FEDERAL MORTGAGE CORPORATION
on behalf of said CORPORATION.



Dawn E. Czuban
MY COMMISSION # DP071515 EXPIRES
February 14, 2006
BONDED THROUGH TROY FARM INSURANCE, INC

Dawn E. Czuban Notary Public/Commission expires: 02/14/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

9734742 ASTRC AZ 1504A Y

[Handwritten initials]

EXHIBIT 'A'

9734742

LOT 2 IN J. LOGEMANN'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK
1 IN THE SUBDIVISION OF OUTLOT 6 IN THE EAST 1/2 OF SECTION
29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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