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5449/0178 10 001 Page 1 of 3
2003-02-26 11:11:30
Cook County Recorder 50.50



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Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1618 Colonial Parkway in Verners, IL 60067** does hereby grant, sell, assign, transfer and convey, unto **Union Planters Bank, N.A.** a corporation organized and existing under the laws of **the United States of America** (herein "Assignee"), whose address is **7130 Goodlett Farms Parkway, Cordova, Tennessee 38016** a certain Mortgage dated **January 24, 2003**, made and executed by **GREG CAMPOS, a single man**

to and in favor of **Executive Home Mortgage Corporation** upon the following described property situated in **Cook** County, State of Illinois: **See Exhibit A.**

FIRST AMERICAN TITLE
2500 N. Barrington Rd., Suite 200
Hoffman Estates, IL 60195
(847) 363-6200 • Fax (847) 363-6200

such Mortgage having been given to secure payment of **One Hundred Ninety Seven Thousand Six Hundred and no/100** (\$ **197,600.00**)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as No. _____) of the _____ Records of **Cook** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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Send To

Property of Cook County Clerk's Office

3/2

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ALTA Commitment Schedule C

File No.: 280816

Legal Description:

Unit 17-002/0124 in Huntington Chase Condominium as delineated on the survey of certain Lots of parts thereof in Huntington Chase Phase One and Huntington Chase Phase Two Subdivisions, being Subdivisions in Section 31, Township 41 North, Range 11, East of the Third Principal Meridian, which survey is attached as exhibit "D" to the Declaration of Ownership recorded November 21, 1995 as Document 95806198, in Cook County, Illinois, together with an undivided percentage interest in the common elements appurtenant to said unit, as set forth in said declaration as amended from time to time.

08-31-102-012-1333
1058 Huntington Court
ELK GROVE VILLAGE, IL 60007

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **January 24, 2003**

Executive Home Mortgage Corporation

Witness

(Assignor)

Witness

By: Susan Lauder (Signature)

ATTORNEY IN FACT

Attest

(Title)

Seal:

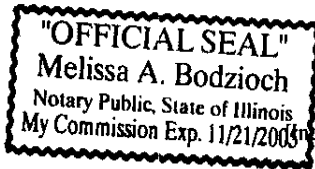
Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois
County of Kane

This instrument was acknowledged before me on 24 January 2003
by Susan Lauder

as POA
of **Executive Home Mortgage Corporation**



[Individual Acknowledgment]

Melissa Bodzioch

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
Executive Home Mortgage Corporation

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