

UNOFFICIAL COPY

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2003-02-26 10:55:16  
Cook County Recorder 50.50



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148226

Please Return To:  
**Union Planters Bank, N.A.**  
**Image Department**  
**700 Interstate Park Dr., Suite 714**  
**Montgomery, AL 36109**

This form was prepared by: **Union Planters Bank, N.A.**  
**630 Tollgate Rd., Suite C**  
**Elgin, IL 60123**  
**847-742-9200**

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**1939 Waukegan Rd, Ste #201 Glenview, IL 60025**  
does hereby grant, sell, assign, transfer and convey, unto

**Union Planters Bank, N.A.**  
a corporation organized and existing under the laws of **the United States of America**  
(herein "Assignee"), whose address is

**7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**  
a certain Mortgage dated **January 31, 2003**

**loan Bodea, ~~married to~~ Married to Maria Fedorca**

, made and executed by

*(Handwritten initials)*

*3/AD*

to and in favor of **Eurobank Mortgage Corporation**

upon the following described property situated in **Cook**  
Illinois:  
**See Exhibit A.**

County, State of

such Mortgage having been given to secure payment of **One Hundred Eighty Nine Thousand and no/100**

(\$ **189,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as  
No. \_\_\_\_\_) of the \_\_\_\_\_ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **January 31, 2003**

**Eurobank Mortgage Corporation**

\_\_\_\_\_  
Witness

(Assignor)

By: *Snoan Lauth* *offi-*  
(Signature)

\_\_\_\_\_  
Witness

**ATTORNEY IN FACT**  
(Title)

\_\_\_\_\_  
Attest

\_\_\_\_\_  
Seal:

30272706

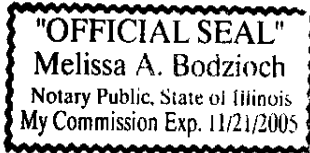
Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois *Kane*  
County of \_\_\_\_\_

This instrument was acknowledged before me on *1/31/2003*  
by *Susan Lauth*

as *P.O.A. Attorney in fact*  
of **Eurobank Mortgage Corporation**



*Melissa Bodzioch*

[Individual Acknowledgment]

State of Illinois  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by  
**Eurobank Mortgage Corporation**

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Exhibit A

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H-48226

LOT 34 IN ALKE'S SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 167.5 FEET OF THE NORTH 260 FEET THEREOF AND EXCEPT THE ROW OF CHICAGO MILWAUKEE AND ST. PAUL RAILROAD COMPANY) IN COOK COUNTY, ILLINOIS.

P.I.N. 13-22-323-009-0000

C/K/A 3235 N. KENNETH AVE., CHICAGO, IL 60641

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Property of Cook County Clerk's Office