| | UNC | FFICI | AL CO49/014 10 001 Page 1 of 2 |
|--|--|--------------------------------------|---|
| | Prepared By: | \neg | 2003-02-26 11:00:30 Cook County Recorder 26.50 |
| | NAB BANK 8301 SOUTH CASS AVENUE DARIEN, ILLINOIS 60561 | | 0030272718 |
| | and When Recorded Mail To | | |
| | NAB BANK 8301 SOUTH CASS AVENUE DARIEN LILLINGIS 60561 | | |
| (| | | SPACE ABOVE THIS LINE FOR RECORDER'S USE |
| Corporation Assignment of Real Estate Mortga | | | of Real Estate Mortgage |
| | TOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CHASE MANHATTAN MORTGAGE CORPORATION 200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OHIO 43085 | | |
| Ğ | | ned in and to that cer | rtain Real Estate Mortgage dated FEBRUARY 4, 2003 |
| | ANGELINA TATE | Co | |
| | to NAB BANK a corporation organized under the laws of and whose principal place of business is 8 DARIEN, ILLINOIS 60561 | THE STATE OF ILI 301 SOUTH CASS A | N'ENUE OTOBY # 329474 |
| | and recorded in Book/Volume No. C00 described hereinafter as follows: Commonly known as | K (See Reverse for L | page(s) , as Document No. County Records, State of ILLINOIS .egal Description) |
| | 5656 S. ASHLAND AVE, COUNTRYSIDE, | n described or referre | ed to, the money due and to become due thereon with interest, |
| | STATE OF ILLINOIS COUNTY OF COOK | | NAB BANK |
| | | before | |
| | On FEBRUARY 10, 2003 (Date of Execution) me, the undersigned a Notary Public in | | Anne huyein 19 |
| | County and State, personally appeared SAM ASAVALERTPANICH | | By: SAM ASAVALERTPANICH Its: LOAN OFFICER |
| | known to me to be the \mbox{LOAN} OFFIC and | CER | BOAN OITIOBN |
| | known to me to be of the corporation herein which execu instrument, that the seal affixed to said in | nstrument is the | By: Its: |
| | corporate seal of said corporation: that was signed and sealed on behalf of supersuant to its by-laws or a resolution of | aid corporation of its Board of | Witness: |
| | Directors and that he/she acknowledges sa be the free act and deed of said corporation Notary Public | n. | |
| | My Commission Expires | County, | THIS AREA FOR OFFICIAL NOTARIAL SEAL) |
| | فوق والمعاورة والمعاون والمعاو | روقوم مؤوم مؤوم | JAMES P GRAHAM Rev. 03/45/02 DPS 171 NOTARY PUBLIC, STATE CF ILLINOIS |
| | Francisco Religion (Article Control Co | | NOTARY MUBLIC. MY COMMISSION EXPIRES: 11/24/03 |
| | | | and the comment was given a narrow to a few comments where a like the comments a state of the comments of |



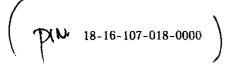
UNOFFICIAL COPY

1517572689

RIDER - LEGAL DESCRIPTION

Lot 9 in Block 4 in LaGrange Terrace, being a subdivision in the West Sec ipal Me. as docume.

Out Country Clarks Office 1/2 of Section 16, Township 38 North, Range 12, East of the Third Principal Meridian, according to the plat thereof recorded August 30, 1940 as document number 13882141, in Cook County, Illinois.



Rev. 05/05/97 DPS 049