OFFICIAL CORY Prepared By: 5458/0032 44 001 Page 1 of KEY MORTGAGE SERVICES. INC. 2003-02-26 09:50:45 574 LINCOLN AVENUE Cook County Recorder 26,50 WINNETKA, ILLINOIS 60093 and When Recorded Mail To 0030272955 KEY MORTBAGE SERVICES, INC. 574 LINCOLN AVENUE WINNETKA ILLINOIS 60093 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 0140989151 FOR VALUE RECEIVED the oradersigned hereby grants, assigns and transfers to SUNTRUST MORTGAGE, INC. A VIRGINIA CORPORATION 901 SEMMES AVENUE, RICHMOND, VIRGINIA 23224 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 6, 2003 executed by DAVID S. BRONSWICK AND 0030272954 GINA L. BRONSWICK, HUSBAND AND WIFE to KEY MORTGAGE SERVICES. INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 574 LINCOLN AVENJE WINNETKA, ILLINDIS 60093 , as Document No. and recorded in Book/Volume No. , page() COOK County Records, State of ILLINOIS (See Reverse for Legal Description) described hereinafter as follows: Maic 320019 Commonly known as 1418 HUNTINGTON LANE, GLENVIEW, ILLINOIS 60025 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS KEY MORTGAGE SERVICES COUNTY OF COOK before FEBRUARY me, the undersigned a Notary Public in and for said County and State, personally appeared RICHARD NASH RICHARD NASH PRESTOEM known to me to be the PRESIDENT and known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of

Directors and that he/she acknowledges said instrument to

be the free act and deed of said corporation.

Notary Public C

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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0140989161

RIDER - LEGAL DESCRIPTION

LOT 48 IN SUNSET PARK UNIT 4, A SUBDIVISION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 12 EAST OF AD PR.

1955 A

COOK COUNTY CLERK'S OFFICE THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 21, 1955 AS DOCUMENT 16307250, IN COOK COUNTY, ILLINOIS.

04-26-411-009-0000

Rev. 05/05/97 DPS 049

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