#### UNOFFICIAL CO

5458/0139 44 001 Page 1 of 2003-02-26 12:49:40 Cook County Recorder



SKJ

LOAN NO. 4714200 PIN# 12-13-310-047

#### **FULL RELEASE DEED**

KNOWN ALL MEN BY THUSE PRESENTS, THAT CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND **QUIT CLAIM UNTO:** 

CHERYL M. IOVINO REPRESENTATIVES AND ASSIGN), ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, TIPOUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF 8/31/00 RECORDED 9/1/00. IN THE RECORDEN'S OFFICE OF COOK, COUNTY 00682582 PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT: DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUS TO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B.S JCECTOR BY MERGER TO ST. PAUL 07/02/02.

TEST

AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO CHARTER ONE BANK, F.S. B. SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL FEDE AL BANK FOR SAVINGS

BETSY S. EVERHART

AUTHORIZED SIGNER

ON 07/02/02, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B. SUCCEOSR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TQ. EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNIM OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAD WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

CHARTER ONE MORTGAGE CORP. 10561 TELEGRAPH RD GLEN ALLEN, VA 23059

PREPARED BY: SAHNEKA K. JONES

TAWANA M. YOUNG COMMISSION EXPIRES: 9/30/

PRAIRIE TITLE 6821 W. NORTH AVE.

OAK PARK, IL 60302

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LOAN # 4714200

LEGAL DESCRIPTION

PIN 12-13-310-047

LOT 1 AND THE NORTH 9 FEET OF LOT 2 IN BLOCK 4 IN KINSEY'S IRVING PARK BOULEVARD SUBDIVISION OF THE SOUTHEAST 1/2 OF THE SOUTHWEST 1/2 (EXCEPT THE EAST 10 FEET THEREOF) IN SECTION 13, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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