### UCC FINANCING STATEMENT AMENDMENT

| FOLLOW INSTR  | UCTIONS (front and back) CAREFULLY       |   |
|---------------|--|---|
| A. NAME & PHO | NE OF CONTACT AT FILER [optional]        | 53 64 500 - 50 6000                     |
| B. SEND ACKNO | OWLEDGMENT TO: (Name and Address)        |   |
|               | ity National Title Agency, Inc.          | -                                       |
|               | LBJ Freeway, Suite 260<br>s, Texas 78240 |   |
| GF#3          | 12114-34KEM                              |   |
| rN            | $\wedge$                                 |   |
| v 1—          | <b>7 ~</b>                               | *************************************** |

### AMTHOTER TO

|   |  |   |                        | U                                       | いついていういうい  | 5   |
|---|--|---|------------------------|---|--|---|
| B. SEND ACKNOWLEDGMENT TO: (Name and Address) |  |   |                        | 5458/0115 44 001 Page 1 of 2            |  |   |
|   |  |   |                        |   | 003-02-26  |   |
|   | tional Title Agency, In  | ic.                                     | 1                      |   | ok County Recorder   | 26.50   |
|   | reeway, Suite 260  |   |                        |   |  | 3.5 See See See                                   |
| Dallas, Tex                                   |  |   |                        |   |  |   |
| GF#312114                                     | -34KEM   |   |                        |   |  |   |
|   |  |   |                        |   |  |   |
| 6.1   |  |   |                        |   |  |   |
| <b>₹  </b>                                    |  |   |                        | THE ABOVE S                             | PACE IS FOR FILING OFFI  | CE USE ONLY                                       |
| INITIAL FINANCING STA                         | TEMENT FILE  |   |                        |   | 16 This FINANCING STA  |   |
| <b>1</b> 09 <b>8</b> 6131                     | 96   |   |                        |   | to be filed [for record]  REAL ESTATE RECO                         | (or recorded) in the<br>RDS.                      |
| TERMINATION: E                                | flectiveness of the Fire noin ) States                                 | ment identified above                   | is terminated with res | pect to security interest(s) of t       |  |   |
|   | Effectiveness of the Final cing Lite it                                |   | ove with respect to se | curity interest(s) of the Secur         | red Party authorizing this Continu                                 | ation Statement is                                |
|   | or partial). Give name of assigned                                     |   |                        |   |  |   |
|   | Y INFORMATION): This Amen  |   |                        | Party of record. Check only             | one of these two boxes.  |   |
|   | wing three boxes and provide appro                                     |   |                        | . 64                                    |  | - T Th data - Sana 7a.                            |
|   | address: Please refer to the detailed in<br>he name/address of a party | Astructions                             | to be deleted in       | r: Give record name<br>n item 6a or 6b. | alsocomplete items 7e-7o   | n 7a or 7b, and also item 7c;<br>(if applicable). |
| CURRENT RECORD IN                             |  |   |                        |   |  |   |
| 6a. ORGANIZATION'S N                          | IAME   |   | 4                      |   |  |   |
| OF HIMITIAN (C.) ACT                          |  |   |                        |   |  |   |
| 66. INDIVIDUAL'S LAST                         | NAME   |   | FIRST N ME             |   | MIDDLE NAME  | SUFFIX  |
|   |  |   |                        |   |  |   |
| CHANGED (NEW) OR A                            |  |   |                        | 9/3                                     |  |   |
| 7a. ORGANIZATION'S N                          | IAME   |   |                        |   |  |   |
|   |  |   |                        |   |  |   |
| 7b. INDIVIDUAL'S LAST                         | NAME   |   | FIRST NAME             |   | MIDDLE NAME  | SUFFIX  |
|   |  |   |                        |   |  |   |
| MAILING ADDRESS                               |  |   | CITY                   | .0                                      | STATE POSTAL CODE  | COUNTRY   |
|   |  |   |                        |   |  |   |
| SEEINSTRUCTIONS                               | ADD'L INFO RE 7e. TYPE OF ORGANIZATION                                 | ORGANIZATION                            | T. JURISDICTION        | OFORGANIZATION                          | /g. OPGANIZATIONAL ID #  | țifany<br>  |
|   | DEBTOR   |   |                        |   | 0'   | NON   |
| MENDMENT (COLLA                               | ATERAL CHANGE): check only   | one box.                                |                        | A                                       |  |   |
| )escribe collateral 🔲 de                      | leted or 🔲 added, or give entin  | e restated collate                      | ral description, or de | scribe collateral 🔲 assigne             | d. //XC+   |   |
|   |  |   |                        |   |  | ,,,,,   |
|   |  |   |                        |   | N2-46948   | Ó   |
|   |  |   |                        |   | CHARIE INLE  | 2   |
|   |  |   |                        |   | * ,  | 1 2000  |
|   |  |   |                        |   | IW. NORTH A  |   |
|   |  |   |                        | CA.                                     | K TALK # (#2   | ******<br>*/                                      |
|   |  |   |                        |   |  |   |
|   |  |   |                        |   |  |   |
|   |  |   |                        |   |  |   |
|   |  |   |                        |   |  |   |
| TAME OF OFFICE                                | DADTY ****   | 2017/10 THE 41                          |                        |   | h- (4 ) ×  |   |
|   | PARTY OF RECORD AUTHO  |   |                        |   | nent). If this is an Amendment au<br>EBTOR authorizing this Amendm |   |
| 9a ORGANIZATION'S N                           | -  |   | , o sessor, with H     |   |  |   |
|   |  |   | -01-                   |   |  |   |
| BANK ONE IN                                   |  | X/_                                     | FIRST WASE             |   | MIDDLE NAME  | SUFFIX  |
| an individuer a ray i                         | **************************************                                 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | FIRST NAME             |   | I MILLINE INVINE   | JOUTEIN   |
|   |  |   |                        |   |  |   |

| 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment |  |            |             |        |  |  |  |  |
|---|--|------------|-------------|--------|--|--|--|--|
| 00  | 9a ORGANIZATION'S NAME BANK ONE INDIANA NA | Jan S. P.  |             |        |  |  |  |  |
| OR  | 96 INDIVIDUAL'S LAST NAME                  | FIRST NAME | MIDDLE NAME | SUFFIX |  |  |  |  |

10.OPTIONAL FILER REFERENCE DATA

DEBTOR: GREATBANC TRUST CO AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 12, 1993, NO.7487

## **UNOFFICIAL COPY**

Proberty of Cook County Clerk's Office

# UNOFFICIAL COPY 273038

#### **EXHIBIT "A"**

THAT PART OF LOT 1 IN VILLAGE SUBDIVISION, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 30, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH ON THE EAST LINE OF SAID LOT 1, A DISTANCE OF 166.53 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 1, SAID POINT BEING THE POINT OF BEGINNING: THENCE CONTINUING SOUTH ON THE EAST LINE OF SAID LOT 1, A DISTANCE OF 98.41 FEET TO THE SOUTHEAST CORNER OF SAID LOT 1; THENCE SOUTHWESTERLY ON THE SOUTH LINE OF SAID LOT 1, A DISTANCE OF 88.72 FEET TO THE SOUTHWESTERLY CORNER OF SAID LOT 1; THENCE NORTHWESTERLY ON THE WESTERLY LINE OF SAID LOT 1, A DISTANCE OF 99.29 FEET TO THE NORTHWESTERLY CORNER OF SAID LOT 1; THENCE NORTHEASTERLY ON P LINE, A DISTANCE OF 102.76 FEET TO A POINT, SAID POINT BEING 22.47 FEET WEST OF THE POINT OF BEGINNING; THENCE EAST 22.47 FEET TO THE FOINT OF BEGINNING, IN CCOK COUNTY, ILLINOIS.

P.T. NO,33-30-100-026

Out County Clorks Office

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