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Cook County Recorder

28.00

Prepared By:

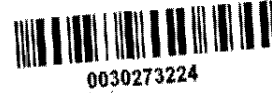
AMBANC MORTGAGE, INC.

4322 N. LINCOLN AVE.  
CHICAGO, IL 60618

After Recording Return To:

AMBANC MORTGAGE, INC.

4322 N. LINCOLN AVE.  
CHICAGO, IL 60618



[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 7810273690

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
U.S. BANK N.A., A NATIONAL CORPORATION UNDER THE LAWS OF THE UNITED STATES  
4801 FREDERICA STREET, OWENSBORO, KY 42301

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated  
FEBRUARY 14, 2003 to secure payment of TWO HUNDRED SEVENTY  
THOUSAND AND NO/100.  
(U.S. 270,000.00 ) executed by MATTHEW C. SESSA, UNMARRIED

to AMBANC MORTGAGE, INC.,  
a corporation organized under the laws of ILLINOIS and whose address  
is 4322 N. LINCOLN AVE., CHICAGO, IL 60618,  
and recorded in Book, Volume or Libor No. , at page  
(or as No. 30273223 ), by the COOK County Recorder's Office,  
State of ILLINOIS described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 17-09-308-004-1029

Commonly known as: 310 NORTH DES PLAINES AVENUE UNIT D  
CHICAGO, ILLINOIS 60606

BOX 333-CTI

STAN (362) / 11191025

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

AMBANC MORTGAGE, INC.

\_\_\_\_\_  
Witness

\_\_\_\_\_  
(Assignor)

\_\_\_\_\_  
Witness

By: M. McKune  
(Signature)

STATE OF ILLINOIS  
COUNTY OF

On FEBRUARY 14, 2003, before me, the undersigned a Notary Public in and for said County and State, personally appeared Michael McKune, known to me to be the President of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)



Mark J. Alban  
Notary Public

My Commission Expires: 5/8/04

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5043501 NWA

STREET ADDRESS: 310 N DES PLAINES

UNIT D

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-09-308-004-1029

### LEGAL DESCRIPTION:

UNIT 29 IN FULTON COURT CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 82.50 FEET OF THAT PART OF LOTS 12 TO 22 LYING ABOVE A HORIZONTAL PLANE OF 22.23 FEET ABOVE CHICAGO CITY DATUM IN BLOCK 62 IN CANAL TRUSTEES SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (HEREINAFTER REFERRED TO AS THE "PARCEL"), WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO DECLARATION OF CONDOMINIUM MADE BY GARAGE, L. L. C. AND RECORDED FEBRUARY 22, 2000 IN THE OFFICE OF THE RECORDER OF DEED'S OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 00128664 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS AMENDED FROM TIME TO TIME (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

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