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Cook County Recorder 26.00



Mail To: Box # 352

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299 1912	
This instrument was prantized by: DETHE INUNSON C	O BAXTER CREDIT UNION 400 N LAKEVIEW PARKWAY VERNON HILLS, IL 60061
When recorded return to: 28/158 CREDIT UNION	O DAX FOR GREDIT ONION 400 N CAREVIEW PARRITAL VEHINDIN HILLS, IE 00001
400 N LAKEVIEW PARKWAY	
VERNON P.CLO, IL 60061	
RELEA	ASE OF MORTGAGE
BAXTER CREDIT UNION	, which is organized and existing
under the laws of THE STATE OF ILLINOIS	and holder of that certain Mortgage made and executed by
JOSEPH KLUSS AND DIANE KLUSS	as Mortgagor, and
BAXTER CREDIT UNION	as Mortgagee on
09-02-2000, certifies that the Mortg	age has been fully paid, satisfied or otherwise discharged.
The Mortgage was recorded on 09-30-1994	, in the <u>RECORDER OF DEEDS</u>
for COOK County, Illinois a	and is indexed as 94848805
	The Mortgage having been complied
with, the undersigned releases the Mortgage and	d all of its right, at'e and interest in the Property located at
6620 NORTH OAK PARK AVENUE, NILES, IL 60714	and legally described as:
SEE ATTACHED EXHIBIT A	
	C/T/S
	' T'
	7,0
	$\mathcal{O}_{\mathcal{K}_{\mathbf{A}}}$

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL Cloud, MY Form SAT-III 3/26/2001 Bankers Systems, Inc., St. Cloud, MY Form SAT-III 3/26/2001

	*Coo4 C		
(Vame of Bysiness or Entity)	Notal Notal	on behalf of the bus	a(n) My commission expires: (Seal) "OFFICIAL SFAL" Notary Public, State (Illin ila Notary Publ
2003 by	day of FEBRUARY.	HT8 sint əm ərotəd	This instrument was acknowledged
.88	Lake	COUNTY OF	STATE OF ILLINOIS
			(Lendet Acknowledgment)
			LEN DING MANAGER.
			JOHN WARDER

LENDER: BAXTER CREDIT UNION



EXHIBIT A

SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO-WII.

THE EAST 241 FEET OF LOT 1 IN THE RESUBDIVISION OF BLOCK 48, OF NORWOOL PARK, BEING ALL OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT 30 ACRES OFF THE LAST END OF THE NORTH 1/2 OF THE NORTHWEST 1/4), ALSO PART OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13 ermanent Parcel NumL.
JOSEPH KLUSS AND DIANE KL.

6620 NORTH OAK PARK AVENUE, NILES
Loan Reference Number : 482040
First American Order No: 3991903 EAST OF THE THIRD PRINCIPAL MERIDIAN.

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