~ UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0622405484

DRAFTED BY: Eden Cruz ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

After Recording Mail To: Laura J Gorman James Gorman 700 Walden Dr Palatine, IL 60067

Cook County Recorder

0030273696

5450/0048 11 001 Page 1 of

2003-02-26 10:38:08

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by LAURA J GORMAN, MARRIED TO JAMES G GORMAN

as Mortgagor, and recorded on 07/01/2002 as document number 0020727516 in the Recorder's Office of COOK County, held by POWER MORTGACE, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herevith

Commonly known as 700 Walden Dr. Palatine IL 60067

PIN Number 02151120770000 PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original Part's Office mortgagee.

Dated January 07, 2003

ABN-AMRO Mortgage Group, Inc.

PAULA BANSLEY

Loan Servicing Officer

STATE OF Florida) SS COUNTY OF Duval)

The foregoing instrument was acknowledged before me on January 07, 2003 by PAULA BANSLEY, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

LR663 005 P2F

SYLVIA A. ZENKOWICH Notary Public - State of Florida My Commission Expires Nov 11, 2006 Commission # DD163698 Bonded By National Notary Assn.

Public

~ UNOFFICIAL COPY

LOAN# 0622405484 P2F LEGAL DESCRIPTION

30273696

PARCEL 1: THE SOUTH 28.67 FEET OF LOT 10 AS MEASURED ALONG THE EAST AND WEST LINES THEREOF, IN THE TOWNHONES OF TIMBERLAKE ESTATES, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALATINE, IN COOR COUNTY, ILLINOIS. PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS SET FOURTH IN DECLARATION OF COVENANTS CONDITIONS RESTRICTION, BASEMENT AND HOMEOWNER'S ASSICATION RECORDED MAY 2, 1990 AS DOCUMENT NUMBER 90201697.

NIMBE

TOO

COOK

COUNTY

Clerk's Office