

UNOFFICIAL COPY

0030273817

04/06/0067 16 001 Page 1 of 2
2003-02-26 11:25:08
Cook County Recorder 26.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683



L#:1621307413

The undersigned certifies that it is the present owner of a mortgage made by ROBERT J. MARCIONE to CHASE MANHATTAN MORTGAGE CORPORATION bearing the date 01/02/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0020061343 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:17817 66TH COURT TINLEY PARK, IL 60477

~~PIN# 28-31-219-002~~

dated 12/21/02

CHASE MANHATTAN MORTGAGE CORPORATION

By: J. Ursini Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 12/21/02 by J. Ursini the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

Dawn E. Czuban
Dawn E. Czuban Notary Public/Commission expires: 02/14/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



Dawn E. Czuban
MY COMMISSION # DDD91515 EXPIRES
February 14, 2006
BONDED THRU TROY FAIN INSURANCE, INC

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 PM 37136 RP

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EXHIBIT 'A'

1621307413

LOT 25 IN O. REUTER AND COMPANY'S TINLEY PARK GARDENS, BEING
A SUBDIVISION OF THE SOUTH 60 ACRES IN THE WEST 1/2 OF THE
NORTH EAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office