

UNOFFICIAL COPY

0030273906

0400/0050 51 001 Page 1 of 2
2003-02-26 11:52:49
Cook County Recorder 26.50



0030273906

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

JAN 24 2003

SATISFACTION OF REAL ESTATE MORTGAGE

The undersigned EXPRESS FUNDING INC. for and in consideration of the payment of the indebtedness secured by the MORTGAGE below does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM the MORTGAGE executed by Arthur Lee Fair and Christine Fair, husband and wife to said EXPRESS FUNDING INC. recorded in the Office of the Register of Deeds of Cook County, Illinois as Document Number: 94755918. Assigned to US BANK, N.A. fka FIRSTAR BANK, N.A. fka MERCANTILE BANK, N.A. fka MARK TWAIN EDWARDSVILLE BANK fka MARK TWAIN BELLEVILLE BANK fka BANKERS TRUST COMPANY by assignment recorded in the Office of the Register of Deeds of Cook County, Illinois as Document Number: 96365868 covering real estate described below: SEE ATTACHED LEGAL DESCRIPTION ON PAGE 2

PROPERTY ADDRESS: 1842 S DILDAKE, CHICAGO, IL 60623

PERMANENT INDEX NO: 16-22-410-057

DATED: January 21, 2003

US BANK, N.A.

fka FIRSTAR BANK, N.A. fka MERCANTILE BANK,

N.A. fka MARK TWAIN EDWARDSVILLE BANK fka MARK TWAIN BELLEVILLE BANK fka BANKERS TRUST COMPANY

By:

Joseph Beren
Joseph Beren
Loan Operations Supervisor

STATE OF WISCONSIN)
COUNTY OF WINNEBAGO) ss

On the above date, the foregoing instrument was acknowledged before me by the above named officer.

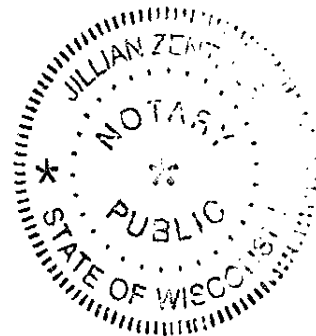
Jillian Zentner

Jillian Zentner
Notary Public, Winnebago County, WI
My Commission expires 04/25/04

This document was drafted by Paula J Bloechl of:
US BANK CORPORATE LOAN SERVICES
ON BEHALF OF FIRSTAR BANK, N.A. OSHKOSH, WI
US Bank Loan Services
1850 Osborne Avenue
Oshkosh, WI 54902

When Recorded send to:
Trans Union- RPM Equity Services
760 W Sprout Rd.
Springfield, PA 19064
Ref.# NOS - SS#267481995
Cost Center # 2572304

Doc ID # 94137



*5/2/03
P-3
M/Y*

UNOFFICIAL COPYAppendix A

THE NORTH 30.64 FEET OF THE SOUTH 120.50 FEET OF THE NORTH 430 FEET (EXCEPT THE WEST 59.97 FEET AND EXCEPT THE EAST 123 FEET) TOGETHER WITH THE NORTH 31.75 FEET OF THE WEST 59.97 FEET OF THE SOUTH 120.50 FEET OF THE NORTH 430 FEET (EXCEPT THE EAST 123 FEET) OF THE FOLLOWING DESCRIBED LOTS TAKEN AS A SINGLE TRACT: LOTS TWO (2), THREE (3), FOUR (4), FIVE (5), THIRTEEN (13), FOURTEEN (14), AND FIFTEEN (15), IN W.A. JAMES SUBDIVISION OF LOT FOUR (4) (EXCEPT THE WEST 243.54 FEET) IN EXECUTOR'S SUBDIVISION OF LOT THREE (3) IN THE PARTITION OF THE SOUTH EAST ONE QUARTER (SE 1/4) OF SECTION TWENTY TWO (22), TOWNSHIP THIRTY NINE (39) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS 1842 SOUTH KILDARE AVENUE, CHICAGO, ILLINOIS.

PARCEL NUMBER: 16-22-410-057

Cook County Clerk's Office